UNOFFICIAL COPY

GE	ORGE E. COLE* No. 810 LEGAL FORMS July, 1967	COUNTY.ILLINOIS		Line X. Ohin	
	WARRANTY DEED F	LED FOR RECORD		RECORDER OF DEEDS	
n	Joint Tenancy Illinois Statutory JUN	8 72 12 24 PH 21	927 772	21927772	
7	(Individual to Individual)		ve Space For Recorder's Use	Only) 2 7 2 4 5 6	
7	THE GRANTORS, PETER RAP.	NCHUK and KATHRYN RAP	INCHUK, his wife,		
2		nes County of Cook		inois	
10	for and in consideration of Ten	(\$10.00)		DOLLARS.	
3	CONVEY S and WARRANT S			N, his wife,	
,	of the City of Des Plain not in Tenancy in Common, but in J	OINT TENANCY, the follo	wing described Real Estat	11inois de situated in the	
0	County of Cook Oliver Salinger and Company	's Glen Acres in West	1/2 of North West	1/4 of Section - Z	
	32. Township 41 North, Rang County, Illinois	e 12 East of the Thire	i Frincipal Meridia	(10 50	
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			500	JE ST	
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	₽		The real Party.	OR RI	
である。 を行う		0		DERS.	
	hereby releasing and waiving all rig Illinois, TO HAVE AND TO HO				
	•	KR T	K P PR	AFFI	
•	DATED this	24th (ay of	April	19.72	
1	Peter Rapine	huk (Seal) 25	a light apine	luk (Seal)	
l	PRINT OR PETER RAPINCHUK	KAT	THIP A PAPINCHUK		
	TYPE NAME(S) BELOW SIGNATURE(S)	(Seal)		(Seal)	
	State of Mingis County of Cook and three and Cook in the State after	oresaid DO HEREBY CERT yn Rapinchuk, his wife	I, the undersign q. IFY that Peter R pin	ne luk and	
	persona	lly known to me to be the sar	ne person S whose name	e, _ a	
	Tues Oscal Oc and ack	ned to the foregoing instrume nowledged that they sig heir free and volunt	ned, sealed and delivered	theid i is ro nent	
	forth, in	icluding the release and waiv	er of the right of homesto	ead.	
	Givenunder my hand and official s	eal, this 24th	day of April	19 72	
	Commission expires Septem	ber 15, 19 75 Wilf	1	NOTARY PUBLIC	
				J	
			ADDRESS OF PROPERTY: an 1625 Estes Ave		
	The second of th	. (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)	Des Plaines, Il	linois	3 (3)
	MAIL TO:		THE ABOVE ADDRESS IS FOI ONLY AND IS NOT A PART OF SEND SUBSEQUENT TAX BILL Mr. & Mrs. Lore	ISTO:	4
		ate and Zipi	inam	11 G. O12011	3
	OR RECORDER'S OFFICE BOX	NO. Water	Addre	ess)	

*END OF RECORDED DOCUMENT