## **UNOFFICIAL COPY**

21, 931, 058

910-BCVIII

| his Indenture, Made this 5th day of January 19.72, tween PULLMAN BANK AND TRUST COMPANY, a corporation of Illinois, as trustee under the pro-   |         |
|---|---------|
| sions of a deed or deeds in trust duly recorded and delivered to said Bank in pursuance of a trust agree-   |         |
| ent dated the 9th day of July 19 68, and known as Trust Number  |         |
| 71-80632 , party of the first part, and ETHEL LIGEZA, a widow and not   |         |
| since remarried of DuPage County - party of the second part.  | - 182   |
| Witnesseth. That said party of the first part, in consideration of the sum of   |         |
| Ten and no/100 (10,00)Dollars, and other good and   |         |
| luable considerations in hand paid, does hereby convey and quit claim unto said party of the second part,   |         |
| l intere in the following described real estate, situated in Cook County, Illinois, to-wit:  SEE LEGAL ATTACHED   |         |
| THE EAST 114.50 FEET OF LOT 12 (MEASURED AT RIGHT ANGLES TO THE EAST LINE JF SAID LOT 12) IN MAPLESIDE SUBDIVISION OF 18 ACRES OF AND IN THE NORTH EAST QUARTER OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12, LAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIPED AS 50 10WS, TO WIT:   |         |
| COMMENCING AT A POINT IN THE WEST LINE OF SAID QUARTER SECTION 496.61 FEET SOUTH OF THE NORTH WEST CORNER THEREOF AND RUNNING THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID QUARTER SECTION, 2168.69 FEET, THENCE OUTH PARALLEL WITH THE WEST LINE OF SAID QUARTER SECTION 289.94 Feet, MORE OR LESS. TO THE CENTER OF JOLIET  | 21      |
| ROAD, THENCE SOUTHWESTE'LY ALONG SAID CENTER LINE 150.00 FEET, THENC<br>WEST PARALLEL WITH THE NORTH LINE OF SAID QUARTER SECTION 2037.87<br>FEET, MORE OR LESS TO THE YEST LINE OF SAID QUARTER SECTION, AND<br>THENCE NORTH ALONG THE WEST LINE 363.77 FEET TO THE PLACE OF   | 931 058 |
| BEGINNING IN COOK COUNTY, ILLIN/IS: TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS AND PARKING AS SET FORTH IN THE DECLARATION OF TACEMENT DATED JUNE 24, 1970 AND RECORDED SEPTEMBER 14, 1970 AS DOLLMENT 21263321, MADE BY PULLMAN BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 9, 1968 AND KNOWN AS TRUST NO. 718063   |         |
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| RECORDED SEPTEMBER 14, 1970 AS DOCUMENT 21263321, MADE BY PULLMAN AND TRUST COMPANY AS TRUSTEE UNDER RUST AGREEMENT DATED JULY 1, 1968 AND KNOWN AS TRUST NO. 718063  |         |

## **UNOFFICIAL COPY**

together with the tenement and appur ene aces thereunto belonging. To Have and to Hold the same vato aid party of the second part, and to the proper use, benefit and behoof forever of said party of the security art. This deed is executed pursuant to and in the exercise of the power and authority go ited to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pure lance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof. In Witness Whereof, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice-President and attested by its Assistant Secretary, the day and year first above written. PULLMAN BANK AND TRUST COMPANY, as Trustee as aforesaid, 4954 Cumo

## UNOFFICIAL COPY

|                        | 1972 JUN 8 AM 9 55  | DEEDS<br>ILLINOIS<br>COND            |
|------------------------|---|--------------------------------------|
|                        | JUN-8-72 451872 0 21931058 4 A R  | icc 6.00                             |
| STATE OF ILLINOIS      | 5, <sub>cs</sub>  | 0.00                                 |
| COUNTY OF COOK         | Johanna Wyckoff   |                                      |
|                        | A Notary Public in and for said County, in the state aforesaid, DO HER  | REBY                                 |
|                        | CERTIFY, that B. H. Schreiber   |                                      |
|                        | Vice-President of the PULLMAN BANK AND TRUST COMPANY, as  | nd                                   |
|                        | D. M. Hard  |                                      |
|                        | Assistant Secretary of said Bank, personally known to me to be the persons whose names are subscribed to the foregoing instrument as Vice-President and Assistant Secretary respectively, appeared befor this day in person and acknowledged that they signed and deliveres said instrument as their own free and voluntary act, and as the free voluntary act of said Bank, for the uses and purposes therein set forth the said Assistant Secretary did also then and there acknowledge | such re me d the e and n; and e that |
|                        | she, as custodian of the corporate seal of said Bank, did affi<br>said corporate seal of said Bank to said instrument as her<br>own free and voluntary act, and as the free and voluntary act of said I   |                                      |
| province and           | or the uses and purposes therein set forth.   | Dank,                                |
| C00/                   | Give n under my hand and Notarial Seal this 21st  | day                                  |
|                        | of 19.72  | LINZO.                               |
| -                      | Of the Control of the Asset   | 95                                   |
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| . 🔾 / / \              | FTER RECORDING THIS INSTRUMENT TO   | 219310                               |
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END OF RECORDED DOCUMENTS