UNOFFICIAL COPY

GEORGE E. COLE* NO. 804 LEGAL FORMS OCTOBER, 1967			
7.	WARRANTY DEED / Statutory (ILLINOIS)	21 937 581	COOK CO.NO. 016 0 7 3 3 8 6
78	(Corporation to Individual)	(The Above Space For Recorder's Use Only)	10.10
6		R CONSTRUCTION CO.	STI REA JUNI 1772
12	and duly authorized to transact business the sum of TEN DOLLARS	and by virtue of the laws of the State of ILLINOIS in the State of ILLINOIS, for and in consideration of	ATE OF LESTATE TO THE PREVENUE
9	in hand paid, and pursuant to authority g	iven by the Board of Directors of said corporation VID P. LAM and JUDY F. LAM, his wife	F ILLIN
	Illinois	olland in the County of Cook and State of the following described Real Estate situated in the County of ate of Illinois, to wit:	O O SION
	being a Subd the West 1/2 West 1/4 of Varge 14, Ea	te Second Addition to Lamplighter, livision of part of the East 1/2 of 3 of the North West 1/4 of the North Section 22, Township 36 North, ast of the Third Principal Meridian,	36-
497.	in Cook Cour	ity, Illinois.	KIPS HERE
American Superior	C		NUE STA
		700	AFFIX "RIDERS" OR REVENUE STAMIPS HER
	In Witness Whereof, said Grantor has	caused its corporate s at to be hereto affixed, and has caused its name	"RIDERS"
	to be signed to these presents by itsSecretary, thi	President, and attested by its s 28th day or 1pril 1972	AFFIX
	IMPRESS : BY CORPORATE SEAL BY	MPLIGHTER CONSTRUCTION CO. (NAME OF CORP AND AND MONTH OF THE PRESIDENT	
	HERE, ATTEST: State of Illinois, County of COOK	ss. I, the undersigned, a Notary ublic, in and for the	
	personally known to me to be the	ss. I, the undersigned, a Notary ublic, in and for the BY CERTIFY, that KEV IN MC MAHON President of the LAMPLIGHTER CONSTRUCTION OF 111.	01/
	the me to be	on, and JOAN MC MAHON personally known o me to be secretary of said corporation, and personally known to the same persons whose names are subscribed to the foregoing in strueared before me this day in person and severally acknowledged that as	
	Suchand delive	President and Secretary, they signed the said instrument as President and President and President and Secretary, they signed and corporation, and caused the corporate seal of said corporation.	
	COUNTY to be affix of said co act and d	ed thereto, pursuant to authority, given by the Board of Directors rporation as their free and voluntary act, and as the free and voluntary leed of said corporation for the uses and purposes therein set forth.	
10 Section 19 Co.	Given under my hand and official se Commission expires 9/22/72	100 2/10 11	
1 3 mm		ADDRESS OF PROPERTY: & GRANTEES: 36 East 164th Street	21 93 DOCUMB
	MAIL TO: { Name	South Holland, Illinois THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES	
	(City, State a	SEND SUBSEQUENT TAX BILLS TO: Lam-lst Nat'l Bk of Blue Island (Name)	
	OR RECORDER'S OFFICE BOX NO	13057 Western Ame, Blue Island, 60406	111.

UNOFFICIAL COPY

Jun 13 '72 3 os PF

RECONDER FOR DEEDS

21937581

Corporation to Individual WARRANTY DEED