## UNOFFICIAL COPY

| JJM-jmd 6-16-72 George e. cole* No. 810 LEGAL FORMS July. 1967   | gapata garangan auto, ari f.e. k.lig. ji stato fizika a apigalit u stri <sup>0</sup> . 12 dam in   |  | Total for stage from California erania ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) (   |           |
|--|--|--|--|-----------|
| WARRANTY DEED COC  | COUNTY, ILLINOIS<br>LED FOR RECORD;  | 21×943 801   | RECORDER OF DEEDS  |           |
|  | 19 '72 12 22 PH  | Space For Recorder's Use Only)   | 21943801   |           |
| THE GRANTORS, James J. M   | Claughlin and Robe   | rta J. McLaughlin,   | his_wife,  |           |
| of the City of Chgo. Ht for and in consideration of TEN A  |  |  | LARS. COOK OLE   | 1         |
| his wife West  |  | erts and Virginia <sup>n</sup> R   | oberts, 4059   |           |
| of the City of Hartford not in Tenancy in Common, but in JO County of Cook   | NT TENANCY, the following in the State of Illinois, to   | ng described Real Estate situat  | ed in the  |           |
| J. B. Nellagers S<br>Quarter (NEt) of<br>Thirty-five (35)  | ot Two (2) in Bloc<br>ubdivision of part<br>Section Twelve (12<br>North, Range Thirt<br>al Meridian, in Co                                 | of the Northeast<br>), Township  | STATE OF II  ) REAL ESTATE TRA  * * * *    Mexical Deed of Inchessed   12      Mexical Deed of Inchess |           |
| 70x  |  | 19.5   | D D D D D D D D D D D D D D D D D D D  |           |
|  | 94   | 5  | e State of   |           |
| hereby releasing and waiving all rights Illinois. TO HAVE AND TO HOLD  |  |  | e State of XIII  |           |
| DATED this   | 1 Bug Discary  | wto & Molangle   | 1977_<br>(Seal)  | Section 2 |
| PLEASE PRINT OR James MCI. TYPE NAME(S) BELOW  | aughlin Ro   | 'erta I. McLaughlin  | (Seal)   |           |
| personally subscribed and ackno  | said, DO HEREBY CERTIF<br>oberta J. McLaugh I<br>known to me to be the same<br>to the foregoing instrument,<br>wledged that _t h ey signed | I, the undware st. 7 Notar<br>Y that James 7 McLain, his wife,<br>persons whose names st.<br>appeared before me the said<br>d, sealed and delivered the said<br>act, for the uses and purposes | ughlin e in person, in ment  |           |
|  | iding the release and waiver   |  | 19 72  |           |
| Commission expires Desemb  | 2 30 1925 Jaga   | ( Sussimon and   | OTARY PURITIC  | -5        |
|  |  | ADDRESS OF PROPERTY:  1418 Western Avenu   | 1e 00CUME  |           |
| MAIL TO: { (Name ( |  | Flossmoor, Illinoi THE ABOVE ADDRESS IS FOR STATISTIC ONLY AND IS NOT A PART OF THIS DEE SEND SUBSEQUENT TAX BILLS TO: Mr. and Mrs. Wm.  | Ls 60422   |           |
| OR RECORDER'S OFFICE BOX NO  |  | 1418 Western Aver  | l l  |           |

'END OF RECORDED DOCUMENT