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| i. | | | | |
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| | | | | |
| J | WARRANTY DEED 21 961 496 | | | |
| | | | | |
| | THE GRANTOR, CENTEX HOMES CORPORATION, a Nevada corporation, authorized to transact | | | |
| | business in the State of Illinois, for the consideration of Ten Dollars (\$10) and other good and valuable con- | | | |
| | sideration, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and | | | |
| 9 | WARRANTS unto Martin Stein and Selma G. Stein | | | |
| | his wife, of the City of Chicago County of Cook | | | |
| | and State of Illinois , not in tenancy in common but in joint tenancy, the following | | | |
| 3 | described Real Estate in Cook County, Illinois to wit: PARCEL ONE: | | | |
| | Unit 404 , as delineated on the plat of survey of the following described parcel of real | | | |
| | e ate (hereinafter referred to as "Parcel"): The North half of the Northwest quarter of the | | | |
| | lor hwest quarter of Section 36, Township 41 North, Range 13 East of the 3rd Principal Meridian | | | |
| | (exc of the North 33 feet thereof, the East 698 feet thereof, and the West 40 feet thereof and | | | |
| | e. cer. therefrom that part described as follows: beginning on the South line of West Touhy | | | |
| | Ave ue at a point 26 ft. E of the intersection of the East line of North Kedzie Avenue and the | | | |
| | South line of West Touhy Avenue; thence South parallel to said line of North Kedzie Avenue 100 | | | |
| | feet; thence outhwest 352, 26 feet to a point on said East line of North Kedzie Avenue, said point | | | |
| | being 430. We is South of said South fine of west found Avenue; thence North, along said fast | | | |
| | line of North Led e Avenue, 450,00 feet, to said South line of West Touly Avenue; thence East, | | | |
| Ź | along said South live of West Touhy Avenue, 26.00 feet to the point of beginning) in Cook County, Illinois, which place of survey is attached as Exhibit A to the Declaration of Condominium Owner- | | | |
| | The first of the first of the control of the contro | | | |
| | County, Illinois as Downer to No. 21906206 together with an undivided .4800 % interest | | | |
| | in the above described parcel, recepting therefrom all of the units, as defined and set forth | | | |
| | in the said Declaration of Co dom nium Ownership and survey. | | | |
| | PARCEL TWO: | | | |
| | Easement for the benefit of Parcel 1 as set forth in the Declaration of Easement dated June 3, | | | |
| 0 | 1968 and recorded June 14, 1968 as Doc in ent 20520336 made by Winston Gardens, Incorporated, | | | |
| | a corporation of Illinois, for vehicular typess and egress over the following described land: | | | |
| ř. | The North 30 feet, as measured at 90 de rees to the North line thereof, of a tract of land | | | |
| | consisting of Blocks 4 and 5 together with al' that part of vacated North Albany Avenue lying | | | |
| | North of the South line of Block 5 extended West, said extension also being the South line of | | | |
| 1 | vacated West Lunt Avenue, and lying South of the North line of said Block 5 extended West, said | | | |
| | extension also being the North line of vacated West Listes Avenue, together with all of the vacated | | | |
| | West Lunt Avenue, lying East of the East line of North Kedzie Avenue and together with all of vacated West Estes Avenue, lying East of the East line of North Kedzie Avenue all in College | | | |
| | Green Subdivision of part of the West half of the North West juarter of Section 36, Township 41 | | | |
| | North, Range 13, East of the Third Principal Meridian (exc/r) that part of the above described | | | |
| | tract described as follows: Beginning at the North East corner of sail tract; thence West along | | | |
| | the North line of said tract 505.51 feet; thence South along a line parallel to the East line of | | | |
| | said tract 681, 49 feet to the South line of said tract; thence East alor, the South line of said | | | |
| | tract 505. 49 feet to the South East corner of said tract; thence North 1 org the East line of said | | | |
| | tract 681.82 feet to the point of beginning) in Cook County, Illinois. GRANTEE(s) reside(s) at: 7141 N. Kedzie Ave., Apt. 404, Chicago, 111inois 6064 | | | |
| i | | | | |
| 1 | THE GRANTOR, also hereby grants to the Grantees, their successors and assigns, as rights and | | | |
| | easements appurtenant to the above described real estate, the rights and easements to the benefit of said property set forth in the aforementioned Declaration of Condominium Ownership and ne Crantor | | | |
| | reserves to itself, its successors and assigns, the rights and easements set forth in the laid beclaration of | | | |
| | Condominium Ownership for the benefit of the remaining property described therein. | | | |
| | This deed is subject to and the Grantees shall be bound by all rights, easements, restrictors, conditions, | | | |
| | covenants and reservations contained in the said Declaration of the Condominium Ownership, the same as | | | |
| | though the provisions of the said Declaration of Condominium Ownership were recited and stipulated another in the said Declaration of Condominium Ownership were recited and stipulated an | | | |
| | herein. | | | |
| | This deed is subject to general taxes for the year 1971 and subsequent years; building, building lines; | | | |
| 1 | use or occupancy restrictions, ordinances; easements of record; and roads and highways, if any. | | | |
| | IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be affixed and has caused its name | | | |
| | to be signed to these presents by its Vice President and attested by its Assistant Secretary, this day | | | |
| 1000 | of May 19 72. | | | |
| 1 | OMES CENTEX TOMES CORPORATION | | | |
| 245,530 | | | | |
| | ATTEST | | | |
| 4 | Land 28 Called Colonia | | | |
| | Vice President Thomas L. Cooper | | | |
| - | Assistant Secretary Lois M. Eulisign | | | |
| To be said | 9.70 | | | |
| 100 | (STAMPS ON BACK) ROX 134 | | | |
| Į. | 1,0 × 13 4 | | | |
| - 1 | | | | |

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| STATE OF ILLINOIS) | | |
|---|--|---|
| Lois M. Eulrich persons whose names are subscrand acknowledged that they signed | Thomas L., Cooper Assistant Secretary person ibed to the foregoing instrument, appd, sealed and delivered the said instr | |
| act, for the uses and purposes the Civen under my hand and no | otarial seal, this 29 day of | Tuve , 1972. L. Chalwil Notary Public |
| My commit stor emires: | 6 /25/75 × | SATON STATES |
| | COUNTY, II EINGIS | Chine A. Chen |
| | COUNTY ILLINOIS ED FOR RECORD. 3 '72 12 27 PK. | 21961496 |
| | = 00117 | PET 0.5 THEVENUE |
| | E SYONIZII - | PALAIS SIATE OF |
| | | BOX 134 |

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