## UNOFFICIAL COPY

GRO E COLE & CO CHICAGO No. 229
LEGAL BLANKS No. 229
(NEW PEB. 1960)
QUIT CLAIM DEED—Joint Tenancy
STATUTORY (ILLINOIS)
(INDIVIDUAL TO INDIVIDUAL)

1972 JUL 7 PM 12 51 7 Qf

COCK COUNTY, ALLINOIS
FILED FOR RECORD

1972 JUL 7 PN 12 51 21 967 167 JUL-7-72 466434 6 21967167 4 A

5.10

Approved By | Chicago Title and Trust Co. | Chicago Real Estate Board (The Above Space For Recorder's Use Only) THE GRANTOR S William E. Kranz, and Mary J. Kranz his wife of the City of Chicago County of Cook for the consideration of Ten (\$10) and other good and valuable consideration CONVEY and QUIT CLAIM to ......to George b. Kranz and Nancy Kranz his wife, of the Villiage of Mt. Prospect. County of Cook State of Illinois of the ...County of ... not in Tenancy in Common, but in JOINT TENANCY, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit Lot 14 in Subdivision of Lot "A" Block 6 in Eusse and Wille's Resubdivision in Mount Prospect, "RIDERS" OR REVENUE STAMPS HERE in the West Half(1/2) of Section 12, Township 41 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois. hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE A TO HOLD said premises not in tenancy in common, but in joint tenancy forever. 30th Kranz PRINT OR TYPE NAME(S) BELOW IGNATURE(S) State of Illinois, County of\_ of <u>Cook</u> ss., a, the undersigned, a Notary Public in and for said County, in the State afore and DO HEREBY CERTIFY that William E. Kranz and Mary J. Kranz, personally known to me to be the same per on 8 whose names. are subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that the right of the said and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver f her ght of homestead. 30th hand and official seal, this\_ bathle GRANTE ( NAME

NO TAXABLE CONSIDERATION

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