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THIS INSTRUMENT WAS PREPARED BY AND AFTER RECORDING **RETURN TO:**

Illinois Housing Development Authority 111 E. Wacker Drive - Suite 1000 Chicago, Illinois 60601

Attn: Loan and Portfolio Management

Loan Number: 135-1-02856

Illinois Hardest Hit Fund Homeowrer Emergency Loan Program

Nationaliick 1000 Commerce Dr. 3" Floor Pittsburgh, PA 15215 527516

Cook County Clerk

Doc#, 2100440018 Fee: \$98.00

Karen A. Yarbrough

Date: 01/04/2021 09:17 AM Pg: 1 of 3

SUFORDINATION AGREEMENT

WHEREAS, Angel and Hill? Murillo (the "Owner") has provided to PNC Bank N.A., a mortgage (the "Senior Mortgage") dated 10 / 24 . 20 **20** and Recorder's Office of Cook County, Illinois recorded in the \mathcal{W} . 2020 as Document No.2031746/43, encumbering November certain premises in Cook County, Illinois legally described on Exhibit A attached hereto (the "Premises") to secure a promissory note not co exceed Eighty Three Thousand Two Hundred Dollars and 00/100 (\$83,200.00), with interest payable as provided therein.

WHEREAS, the Owner has previously provided to Illinois Housing Development Authority (the "Authority") a Recapture Agreement dated June 12, 2012 and recorded on July 23, 2012 as Document No. 1220508513 with the Office of the Recorder of Deeds of Cook County (the "Recapture Agreement").

WHEREAS, the Owner wishes to subordinate the lien of the Recapture Agreement to the lien of the Senior Mortgage.

NOW, THEREFORE, in consideration of the recitals set forth above, the Authority agrees that the lien of the Recapture Agreement shall be and remain at all times subordinate to the lien of the Senior Mortgage.

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IN WITNESS WHEREOF, the Illinois Housing Development Authority has duly executed this Subordination Agreement as of this 1st day of October, 2020

ILLINOI AUTHOR**I**TY V

is housing development

By:

Tala Pavlik

Managing Director, Homeownershi

Programs

STATE OF ILLINOIS

SS

COUNTY OF WILL

I, the undersigned, a Notary Public in and for said County in the State of Illinois aforesaid, do hereby certify that Tara Pavlik, personally known to me to be the Managing Director, Homeownership Programs of the Illinois Housing Development Authority, a body politic and corporate of the State of Illinois, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Managing Director of the Homeownership Programs, and she signed and delivered the said instrument as her free and voluntary act, and as the free and voluntary act of said entity for the uses and purposes therein set forth.

Given under my hand and notary seal this 1st day of October, 2020

OFFICIAL SEAL

GRICELDA GUERRERO-ZBROSZCZYK

NOTARY PUBLIC, STATE OF 11 LINOIS

My Commission Expires (1 21, 2020)

Notary Publi

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EXHIBIT A

LEGAL DESCRIPTION OF THE PROPERTY

LOT 16 IN JAMES FRAKE'S ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF LOT 4 OF THE CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY IDENTIFICATION NO.: 26171150140000

PROPERTY ADDRESS: 10743 S.A. VE. G., CHICAGO, ILLINOIS