## **UNOFFICIAL COPY**

Doc#. 2100442005 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/04/2021 09:23 AM Pg: 1 of 2

This instrument drafted by and after recording return to:
Jessica Walker
Quicken Loans, LLC
635 Woodward Ave.
Detroit, MI 48226
800-226-63-8

#### DISCHARGE OF MORTGAGE

Loan Number: 340, 997451

That a certain mortgage in the original principal amount of \$112,917.00, executed by MAGALY MAGALLANES, A SINGLE WOMAN AND ANTONIO MOTA, A SINGLE MAN to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominge for QUICKEN LOANS INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 Ented August 27, 2018 and recorded September 4, 2018 in Document No. 1824719457, OR Book -- Page -- is discharged as 0 the property legally described as:

Parcel ID: 26-08-304-015-0000 Cor. monly known as: 10251 S Ewing Ave Chicago IL, 60617

### SEE ATTACHED LEGAL DESCRIPTION

Dated this November 30, 2020

SIGNED:

Mortgage Electronic Registration Systems, Inc., as mortgagee, as no minee for

QUICKEN LOANS INC., its successors and assigns

By: Hannah Wloch

Its: Assistant Secretary of MERS

ACKNOWLEDGEMENT

STATE OF MICHIGAN)

SS

COUNTY OF WAYNE)

On November 30, 2020, before me, Andrew Curd, the above signed officer, Hannah Wloch, personally expeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for QUICKEN LOANS INC., its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for QUICKEN LOANS INC., its successors and assigns.

Notary Public, State of Michigan, County Of OAKLAND

MIN: 100039034079974517 MERS Phone: (888) 679-6377

My Commission Expires: October 19, 2026

Acting in the County of Wayne

ANDREW CURD
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF OAKLAND
My Commission Expires October 19, 2026
Acting in the County of Wayne

0/0/45

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# **UNOFFICIAL COPY**

#### **EXHIBIT A - LEGAL DESCRIPTION**

LOTS 9 AND 10 IN BLOCK 6 IN IRONWORKER'S ADDITION TO SOUTH CHICAGO A SUBDIVISION OF THE SOUTH FRACTIONAL 1/2 OF SECTION 08, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address 10251 S. Ewing Avance Chicago, IL 60617

Pin: 26-08-304-015-0000 and 29-08-304-016-0000