## UNOFFICIAL COPY

Doc#. 2100401241 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/04/2021 01:57 PM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 1014010627

PREPARED BY: FIRST AMERICAN MORTGAGE

**SOLUTIONS** 

1795 International Way IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 International Way IDAHO FALLS, ID 83402 PH. 208-528-9895

PARCEL NO. 16-30-113-014-0000



## RELEASE OF MORTGAGE

The undersigned, JPMORGAN CHASE BANK, N.A., located at 9726 OLD BAILES RD, SUITE 200, FORT MILL, SC 29707, the Mortgage of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated APRIL 03, 2015 executed by ANGEL F ORTEGA, MARRIED MAN, Mortgagor, to JPMORGAN CHASE BANK, N.A., Original Mortgagee, and recorded on APUL 08, 2015 as Instrument No. 1509857550 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 47 (EXCEPT THAT PART TAKEN FOR 26TH STREET) IN PARKWAY SUBDIVISION OF PART OF LOTS 1, 2 AND 3 OF CIRCUIT COURT PARTITION OF THE WEST PART OF THE WEST 1/2 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, II LIN OIS.

PROPERTY ADDRESS: 2540 HOME AVE, BERWYN, IL 60402

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on DECEMBER 02, 2020. JPMORGAN CHASE BANK, N.A. BY SERVICEMAC, LLC ITS ATTOKNEY IN FACT

LISA M. CARTER, VICE PRESIDENT

POD: 20201125 SM8030119IM - LR - IL



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## **UNOFFICIAL COPY**

STATE OF IDAHO

COUNTY OF **BONNEVILLE** ) ss.

On DECEMBER 02, 2020, before me, ASHLEY RYDALCH, personally appeared LISA M. CARTER known to me to be the VICE PRESIDENT of SERVICEMAC, LLC AS ATTORNEY-IN-FACT FOR JPMORGAN CHASE BANK, N.A. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Property of Cook County Clerk's Office

Ospen Ridoren

ASHLEY RYDALCH (COMMISSION EXP. 03/29/2025) NOTARY PUBLIC ASHLEY RYDALCH Notary Public - State of Idaho Commission Number 20190781 My Commission Expires Mar 29, 2025

**SM8030119IM - LR - IL** LOAN NO. **1014010627**