

UNOFFICIAL COPY

Doc#: 2100401215 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/04/2021 01:35 PM Pg: 1 of 3

Return To:
LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-833-5776
Email: LienREDSupport@wolterskluwer.com

Prepared By:
SCHAUMBURG BANK & TRUST COMPANY, N.A.
NICOLE SHAMROCK
1145 N. Arlington Heights Rd
Itasca, IL 60143

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Schaumburg Bank & Trust Company, N.A.** does hereby certify that a certain Mortgage, bearing the date **07/01/2016**, made by **Muhammad Razvi**, to **Schaumburg Bank & Trust Company, N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **575 Heritage Lane, Unit 205, Hoffman Estates, IL, 60169** and further described as:

Parcel ID Number: **07-16-200-046-1015**, and recorded in the office of **Cook County**, as Instrument No: **1618849110**, on **07/06/2016**, is fully paid, satisfied, or otherwise discharged.

Along with an Assignment of Rents dated the 1st day of July, 2016, with instrument number 1618849111

Description/Additional information: See attached.

Current Beneficiary Address: 1145 N. Arlington Heights Road, Itasca, IL, 60143

Dated this 12/02/2020
Lender: **Schaumburg Bank & Trust Company, N.A.**

By: *Lukasz Moryl*
Its: Assistant Vice President


By: *William Sargent*
Its: Vice President

UNOFFICIAL COPY

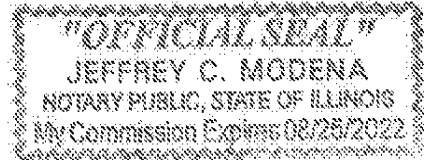
State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of **Schaumburg Bank & Trust Company, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **William Sargent** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 12/02/2020 .



Notary Public Jeffrey C Modena
 Commission Expires: 08/25/2022



Property of Cook County Clerk's Office

UNOFFICIAL COPY

UNIT NO. 1-205 IN STEEPLE HILL CONDOMINIUM, AS DELINEATED UPON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 OF HOFFMAN ESTATES APARTMENTS, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF COVENANTS, EASEMENTS AND RESTRICTIONS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 25288100, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Property of Cook County Clerk's Office