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Doc#: 2100406055 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/04/2021 10:53 AM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: **0504610078**

PREPARED BY: **FIRST AMERICAN MORTGAGE**

SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. **208-528-9895**

PARCEL NO. **24-14-102-081-0000**



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR C.U. FINANCIAL, INC. DBA REAL ESTATE RESOURCE HOME LOANS, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.


Said Mortgage dated **NOVEMBER 18, 2016** executed by **TINA SONNE, UNMARRIED**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR C.U. FINANCIAL, INC. DBA REAL ESTATE RESOURCE HOME LOANS, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **DECEMBER 05, 2016** as Instrument No. **1634042018** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **LOT 8 IN DUDECK'S RESUBDIVISION OF PART OF LOTS 22, 38 AND 39 IN J.S.HOVLANDS RESUBDIVISION OF J.S.HOVLANDS 103RD STREET SUBDIVISION OF THE WEST 1/2 AND THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1/4, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **10330 RIDGEWAY AVE, CHICAGO, IL 60655**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **DECEMBER 02, 2020**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS **NOMINEE FOR C.U. FINANCIAL, INC. DBA REAL ESTATE RESOURCE HOME LOANS, ITS SUCCESSORS AND ASSIGNS**



TAWNIA RAINEY, VICE PRESIDENT

POD: 20201125

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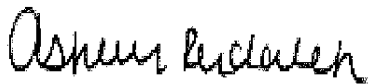
MIN: 100663601609220034

MERS PHONE: 1-888-679-6377

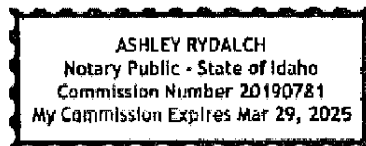
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STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **DECEMBER 02, 2020**, before me, **ASHLEY RYDALCH**, personally appeared **TAWNIA RAINEY** known to me to be the **VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR C.U. FINANCIAL, INC. DBA REAL ESTATE RESOURCE HOME LOANS, ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



ASHLEY RYDALCH (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



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