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Doc#. 2100413016 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/04/2021 09:04 AM Pg: 1 of 2

Recording Requested By:

Richmond Monroe Group

When Recorded Mail To:

Richmond Monroe Group 82 Jim Linegar Ln Branson West, MO, 65737 (417) 447-2931

TS Ref #: 20 1590000000671



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

MERS #: 100241010016812905 / MERS Phone #: (888) 679-6377

Assignment Prepared on: November 16, 2020

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE, AS NOMINEE FOR RESMAE MORTGAGE COPPORATION, ITS SUCCESSORS AND ASSIGNS, at P.O. Box 2026. Flint, MI. 48501-2026

2026, Flint, MI, 48501-2026

Assignee: U.S. BANK N.A., AS TRUSTEE, ON F.EHAI F OF THE HOLDERS OF THE J.P. MORGAN MORTGAGE ACQUISITION TRUST 2006-HE3 ASSI:T B.\CKED PASS-THROUGH CERTIFICATES, SERIES 2006-HE3, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 6/16/2006, in the amount of \$47,380.00, executed by CHERYL V. MITCHELL, UNMARRIED to MORTGAGE ELECTRONIC REGISTRATION \$45 TEMS, INC. ("MERS") AS NOMINEE FOR RESMAE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS as described in said Mortgage and Recorded: 7/14/2006, Document #: 0619540044 in COOK County State of Illinois.

Property Address: 3344 WEST 83RD STREET, CHICAGO, IL, 60652

Parcel No.: 19-35-224-039-0000

Legal Description:

THE WEST 2 FEET OF LOT 496, TOGETHER WITH ALL OF LOT 497 AND THE EAST 7 FEET OF LOT 498 IN SOUTHWEST HIGHLANDS AT 79TH AND KEDZIE, UNIT NO. 2, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THE PRINCIPAL MERIDIAN (EXCEPT LAND DEEDED TO THE WABASH RAILROAD) COOK COUNTY, ILLINO'S

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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Page: 2 of 2 / TS Ref #: 0011590000000671 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE, AS NOMINEE FOR RESMAE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS NOV 2 0 2020 By: Name: Sherry Nielson Assistant Secretary Title: State of UT/14 County of SALTLAKE NOV 2 0 1920 Shelley Malm On before me, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared d for SALT LAKE in no State of UTAH, personally appeared Sherry Niclour
Assistant Secretary MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS MORTGAGEE, AS NOMINEE FOR RESMAE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by ris/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. SHELLEY MALM WITNESS my hand and official seal. Notary Public State of Utah My Commission Expires on: February 11, 2021 Comm. Number: 692961 **Notary Expires:** Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc. 3217 S DECKER LAKE DRIVE, Salt Lake City, JE JOHN OFFICE UT, 84119, (800) 258-8602 IL/COOK