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PREPARED BY:

First Federal Savings Bank - IL
633 La Salle Street
Ottawa IL 61350-2924

Doc#: 2100413218 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/04/2021 12:01 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

First Federal Savings Bank - IL
633 La Salle Street
Ottawa IL 61350-2924

SUBMITTED BY: L. SMITH

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **First Federal Savings Bank**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): KEVIN J DURKIN AND PATRICIA M DURKIN AS TRUSTEE UNDER THE TERMS AND PROVISIONS OF A CERTAIN TRUST AGREEMENT DATED THE 17TH DAY OF JANUARY, 2007 AND DESIGNATED AS THE DURKIN FAMILY TRUST

Dated: 12/18/2015 Recorded: 12/30/2015 as Instrument No: 1536446082

Legal Description: **LOT 87 IN MISSION HILLS UNIT 2, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32 AND PART OF THE SOUTH 10 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **27-23-207-003-0000**

County: Cook County, State of Illinois

Property Address: 17543 DOLOROSA DR ORLAND PARK, ILLINOIS 60467-8227

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **12/02/2020**.

First Federal Savings Bank

By: *Brock Pack*

Name: **Brock Pack**

Title: **Assistant Vice President**

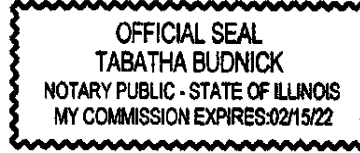
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STATE OF Illinois }
COUNTY OF LaSalle } s.s.

On 12/02/2020, before me, **Tabatha Budnick**, Notary Public, personally appeared **Brock Pack**, **Assistant Vice President of First Federal Savings Bank**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Tabatha Budnick



Notary Public: **Tabatha Budnick**
My Commission Expires: **02/15/2022**
Commission #: **870316**

Drafted By: **L. SMITH**

Property of Cook County Clerk's Office