

UNOFFICIAL COPY

Doc#. 2100413345 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/04/2021 02:18 PM Pg: 1 of 3

SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, FIFTH THIRD BANK, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by JOON H LEE and dated 9/11/2019 and recorded in DOCUMENT NO 1930117083, COOK County, ILLINOIS Records, in favor of a mortgage executed by JOON H LEE and MI H LEE in the amount of \$253,060.00 in favor of LOANDEPOT.COM LLC, ISAOA/TIMA which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

Property Address 1625 BUCKTHORN DRIVE, HOFFMAN ESTATES, ILLINOIS, 60192

Tax ID 02-19-326-004-0000

This agreement shall continue in full force and effect so long as JOON H LEE and shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.



TIM FLEISHER, OFFICER



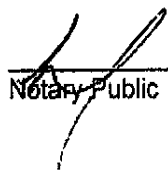
SCOTT SCRUGGS, OFFICER

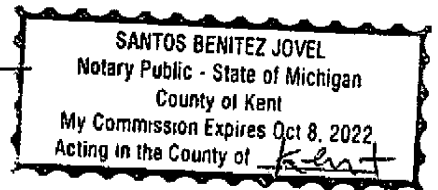
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FIFTH THIRD BANK, NATIONAL ASSOCIATION }
 STATE OF ILLINOIS }
 COUNTY OF COOK }

BE IT REMEMBERED, that on **5/7/2020**, before me, a Notary Public in and for said County and State, personally appeared **TIM FLEISHER, OFFICER** and **SCOTT SCRUGGS, OFFICER**, of **FIFTH THIRD BANK, NATIONAL ASSOCIATION** (or on behalf of FIFTH THIRD BANK, NATIONAL ASSOCIATION), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.


 Notary Public



THIS INSTRUMENT WAS PREPARED ON
 5/7/2020 BY
 Fifth Third Bank, N.A. – Jacob Mendez
 5001 Kingsley Drive # 1, MOB1R
 Cincinnati, OH. 45227

WHEN RECORDED RETURN TO
 Fifth Third Bank, N.A.
 5001 Kingsley Drive # 1, MOB1R
 Cincinnati, OH. 45227

IL# 824644082

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LEGAL DESCRIPTION

Order No.: 20008146RL

For APN/Parcel ID(s): 02-19-325-004-0000

LOT 4 IN BLOCK 18 IN POPLAR HILLS UNIT 4, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A PART OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 10, 1978 AS DOCUMENT 24358401, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office