

# UNOFFICIAL COPY

Doc#: 2100413317 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/04/2021 01:58 PM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 502840090

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 13-34-426-010-0000



## RELEASE OF MORTGAGE

The undersigned, DEERE EMPLOYEES CREDIT UNION, located at 5601 EAST LA PALMA AVE., ANAHEIM, CA 92807, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated DECEMBER 19, 2018 executed by JOANNE M. WERLING, A SINGLE PERSON, AND HENRY E. WERLING, A MARRIED MAN, OF 3516 WILTREE DRIVE, FUQUAY VARINA, NC 27526, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, Mortgagor, to DEERE EMPLOYEES CREDIT UNION, Original Mortgagee, and recorded on MARCH 19, 2019 as Instrument No. 1907818015 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE SOUTH 7 FEET OF LOT 11, ALL OF LOT 12 AND THE NORTH 10 FEET OF LOT 13 IN BLOCK 29 IN GARFIELD, A SUBDIVISION OF SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 30 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 307 FEET OF THE NORTH 631.75 FEET AND THE WEST 333 FEET OF THE SOUTH 1295 FEET THEREOF) IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 1627 N TRIPP AVE, CHICAGO, IL 60639

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 11/24/2020.

DEERE EMPLOYEES CREDIT UNION SERVICED BY WESCOM CENTRAL CREDIT UNION

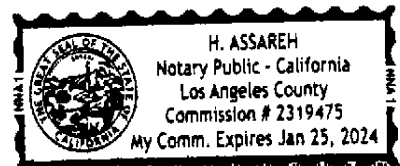
  
Name: Ken Campbell  
Title: RE Loan Servicing Assistant Manager

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA COUNTY OF ORANGE ) ss.  
On NOV 24<sup>th</sup>, 2020, before me, H. Assareh, a Notary Public, personally appeared Ken Campbell who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under Penalty of Perjury, under the laws of the State of California, that the foregoing paragraph is true and correct. Witness my hand and official seal.

  
H. Assareh (COMMISSION EXP. JAN 25, 2024)  
NOTARY PUBLIC



POD: 20201102  
WC8100116IM - LR - IL  