UNOFFICIAL COPY

Doc#. 2100413565 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 01/04/2021 04:35 PM Pg: 1 of 3

When Recorded Mail To: SunTrust Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 3001387657

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by AARON TABER AND TODD CARR to MORTGAGE ELECTRO'10 REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNITED HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 12/08/2017 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1734949179.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 17-22-107-070-1117, 17-22-107-170-1235

Property is commonly known as: 50 E 16TH ST UNI1 1012, CHICAGO, IL 60616.

Dated this 03rd day of December in the year 2020

MORTGAGE ELÉCTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

TIFFANYHARTZO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SMRCN 418555458 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERC) IMAGES MIN 100961017110600003 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, N.I 48501-2026 DOCR T032012-12:37:53 [C-3] ERCNIL1

D0065057396

2100413565 Page: 2 of 3

UNOFFICIAL COPY

Loan Number 3001387657

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 03rd day of December in the year 2020, by Tiffany Hartzog as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

LIALIGHEROA

COMM EXPIRES: 10/14/2023

TIA FIGUEROA
Notary Public - State of Florida
Commission # GG 922450
Any Comm. Expires Oct 14, 2023
Bonded through National Notary Assn.

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

SMRCN 418555458 MORTGAGE ELECTRONIC (E'GISTRATION SYSTEMS, INC. (MERS) IMAGES MIN 100961017110600003 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T032012-12:37:53 [C-3] ERCNIL1

D0065057396

2100413565 Page: 3 of 3

UNOFFICIAL COPY

Loan Number 3001387657

'EXHIBIT A'

PARCEL 1: UNITS 1012, P-55 IN THE 1555 WABASH CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF BLOCK 32. IN ASSESSOR'S DIVISION OF NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTHEAST CORNER OF WABASH AVENUE AND SIXTEENTH STREET; THENCE EAST ALONG THE NORTH LINE OF SIXTEENTH STREET 172 FEET AND 2 INCHES, MORE OR LESS, TO THE WEST LINE OF THE ALLEY; THENCE NORTH 163 FEET AND 9 INCHES ALONG THE WEST LINE OF SAID ALLEY; THENCE WEST 172 FEET AND TWO INCHES, MORE OR LESS, TO A POINT IN THE EAST LINE OF WABASH AVENUE, 163 FEET 9 INCHES NORTH OF THE NORTH LINE OF SIXTEENTH STREFT; THENCE SOUTH 163 FEET 9 INCHES TO THE PLACE OF BEGINNING; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 18, 2009 AS DOCUMENT NO. 0916918036, AS AMENDED FROM TIME TO TIME TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE USE FOR STORAGE PURPOSTS IN AND TO STORAGE AREAS 117 LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP FOR 1555 WABASH CONDOMINIUM AND THE PLAT OF SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.



