## **UNOFFICIAL COPY**

#### PREPARED BY:

ASSOCIATED BANK LOAN SERVICES/PAYOFFS **1305 MAIN ST** STEVENS POINT WI 54481

Doc#. 2100415030 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/04/2021 09:39 AM Pg: 1 of 2

#### WHEN RECORDED MAIL TO:

ASSOCIATED BANK LOAN SERVICES/PAYOFFS **1305 MAIN ST** STEVENS POINT WI 54481

**SUBMITTED BY: FAYE NEUMANN** 

Loan #: 3260125010

### RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, ASSOCIATED BANK, N.A., the mortgagee of a certain mortgage, whose parties, dates and recor any information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): WILLIAM J. REN DICKINSON AND JULIE M DICKINSON, HUSBAND AND WIFE, AS

TENANTS BY THE ENTIRETY

Original Mortgagee(s): BLUELEAF LENDING, LLC

Dated: 03/06/2020 Recorded: 03/17/2020 as Instrument No: 2007745157

Legal Description: **ATTACHED** Parcel Tax ID: 09-35-216-010-0000 County: Cook County, State of Illinois

Property Address: 231 S VINE AVE PARK RIDGE, IL 60058

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 12/02/2020.

ASSOCIATED BANK, N.A.

Bultonati By:

Name: CAITLIN LUTZ

Title: VP, LOAN SERVICING MANAGER

STATE OF Wisconsin COUNTY OF PORTAGE

i and This instrument was acknowledged before me on 12/02/2020, by CAITLIN LUTZ, VP, LOAN SERVICING MANAGER of ASSOCIATED BANK, N.A..

Witness my hand and official seal.

Kalena Olmascher

Notary Public: KALENA OBMASCHER My Commission Expires: 12/18/2023

Drafted By: **FAYE NEUMANN** 

# **UNOFFICIAL COPY**

THE SOUTHEASTERLY 1/2 OF LOT 5 IN BLOCK 9 IN L. HODGE'S ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 35, I YING SOUTH OF

RAILROAD (EXCEPT 40 ACRES IN THE SOUTHWEST 1/4 OF SAID NORTHEAST 1/4) AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND 8.73 ACRES IN THE NORTHEAST 1/4 OF THE RINCIPAL STOODER TO THE COUNTY CLOTHER SOFFICE THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE PUBLIC ROAD, IN COOK COUNTY.