## **UNOFFICIAL COPY**

Doc#. 2100415158 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 01/04/2021 01:38 PM Pg: 1 of 2

When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 3501043968

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by J CARLOS CASTRO AND ELENA CASTRO to JPMORGAN CHASE B',N K, N.A. bearing the date 08/13/2005 and recorded in the Office of the Recorder of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 0524906106</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SITUATED IN THE COUNTY OF CCO'L'N THE STATE OF ILLINOIS. TO WIT THE NORTH 27 FEET OF THE SOUTH 34 1/2 FEET OF LOT 2 IN CLYDE FIRS 1 DIVISION A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTHWEST 1/4 OF THE WLST 1/2 OF THE SOUTHEAST 1/4) OF SECTION 29, TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MFRIDIAN IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 16-29-402-020-0000

Property is commonly known as: 2606 S 58TH CT, CICEK 1, IL 60804-3217.

Dated this 02nd day of December in the year 2020 JPMORGAN CHASE BANK, N.A., by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact

JEANETTE ROIKES
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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## **UNOFFICIAL COPY**

Loan Number 3501043968

## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 02nd day of December in the year 2020, by Jeanette Roikes as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for JPMORGAN CHASE BANK, N.A., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/27/2023



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

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