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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2100417161 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/04/2021 11:35 AM Pg: 1 of 3

KAREN STUBBLEFIELD
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

0006209142
MOHAMMED HUSSIEN
PO Date: 11/09/2020

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MOHAMMED HUSSIEN HUSBAND AND WIFE HURIEH HUSSIEN AND
to **NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK** dated **May 22, 2009** calling for the
original principal sum of dollars (**\$93,750.00**), and recorded in Mortgage Record , page and/or instrument #
0915635158, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described
as follows, to wit:

7100 W 95TH ST APT 201, OAK LAWN IL - 60453
Tax Parcel No. **24-06-301-045-1015**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **2nd** day of **December, 2020**.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE
A DIVISION OF NATIONAL CITY BANK

By



WENDY M HAIRE
Its **ASSISTANT VICE PRESIDENT**

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MOHAMMED HUSSIEN

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned a Notary Public in and for said County and State this **2nd** day of **December, 2020** ,
personally appeared **WENDY M. HAIRE, ASSISTANT VICE PRESIDENT,** of
PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE
A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Warren Burton

WARREN BURTON
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
AUGUST 27, 2025

Notary Public
WARREN BURTON
My commission expires **8/27/2025**

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MOHAMMED HUSSIEN

0006209142

PO Date: **11/09/2020**

EXHIBIT A

UNIT 201 AS DEMONSTRATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 1, IN CAGO DEVELOPMENT, 95TH STREET AND NOTTINGHAM AVENUE SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A", TO THE DECLARATION MADE BY THE FIRST NATIONAL BANK OF EVERGREEN PARK, AS TRUSTEE UNDER TRUST NO. 2577 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 22788882, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION.