

# UNOFFICIAL COPY

Doc# 2100417284 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/04/2021 01:10 PM Pg: 1 of 2

## SCRIVENER'S AFFIDAVIT

Prepared By: (Name & Address)

Rahul Visal  
1010 Jorie Blvd Suite 32  
Oak Brook, IL 60523

Property Identification Number:  
07-30-300-006-1005

Document Number to Correct:  
Doc # 2026908082

Attach complete legal description

I, Rahul Visal, the affiant and preparer of this Scrivener's Affidavit, whose relationship to the above-referenced document number is (ex. drafting attorney, closing title company, grantor/grantee, etc.):

Grantor, do hereby swear and affirm that Document Number:

Doc # 2026908082 included the following mistake: Everest Real Estate INC, an Illinois Corporation created and existing under and by virtue of the Laws of the State of Illinois

which is hereby corrected as follows: (use additional pages as needed), or attach an exhibit which includes the correction—but **DO NOT ATTACH** the original/certified copy of the originally recorded document: Everest Real Estate Investments INC, an Illinois Corporation created and existing under and by virtue of the Laws of the State of Illinois

Finally, I Rahul Visal, the affiant, do hereby swear to the above correction, and believe it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document.

[Signature]  
Affiant's Signature Above

11/10/2020  
Date Affidavit Executed

### NOTARY SECTION:

State of Illinois  
County of Cook

I, Lori Palmer, a Notary Public for the above-referenced jurisdiction do hereby swear and affirm that the above-referenced affiant did appear before me on the below indicated date and affix her/his signature or marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and appearing to be of sound mind and free from any undue coercion or influence. **AFFIX NOTARY STAMP BELOW**

Notary Public Signature Below Date Notarized Below

[Signature] 11/10/2020



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## LEGAL DESCRIPTION

Order No.: 20GNW271023NP

For APN/Parcel ID(s): 07-30-300-006-1005

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PARCEL 1:

UNIT 2 IN BUILDING 26 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PART OF LOT 4 OF HANOVER HIGHLANDS UNIT NO. 10, A SUBDIVISION OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 22133331 AND AMENDED AS DOCUMENT NO. 22144088, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS CONTAINED AND CREATED BY DOC NO. 22142312, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office