## **UNOFFICIAL COPY**

Doc#. 2100417330 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/04/2021 02:54 PM Pg: 1 of 2

Recording Requested By: Richmond Monroe Group RECORD 2nd

When Recorded Mail Tc. Jeff Prose Richmond Monroe Group 82 Jim Linegar Ln Branson West, MO, 65737 (417) 447-2931

TS Ref #: 0009220000049995



## CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: November 12, 2020

Assignor: FIRSTKEY MORTGAGE, LLC BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

Assignee: Towd Point Mortgage Trust 2020-3, U.S. Bank National Association, as Indenture Trustee, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the aboven and Assignee all interest under that certain Mortgage Dated: 8/1/2007, in the amount of \$193,000.00, exec ited by BEVERLY A HARRIS, AN UNMARRIED WOMAN to WACHOVIA MORTGAGE CORPORATION as describ to in said Mortgage and Recorded: 8/22/2007, Document #: 0723408036 in COOK County, State of Illinois.

Property Address: 2318 S KOSTNER ST, CHICAGO, IL, 60623

Parcel No.: 16-27-102-071-0000

Legal Description:

THE LAND REFERRED TO IN THIS POLICY IS SITUATED IN THE STATE OF IL, COUNTY OF COOK, CITY OF CHICAGO AND DESCRIBED AS FOLLOWS:

LOT 8 IN JOHN F. HEINS SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WITH THE APPURTENANCES THERETO.

APN: 16-27-102-071

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

## **UNOFFICIAL COPY**

Page: 2 of 2 / TS Ref #: 0009220000049995 FIRSTKEY MORTGAGE, LLC BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT By: Name: Jonathan Fournier Document Control Officer Title: State of UTAIA County of SALTIAKE Vicky Padilla NOV 2 3 ZCC a Notary Public in before me, and for SALT LAKE in the State of UTAH, personally appeared Jonathan Fournier FIRSTKEY MORTGAGE, LLC BY SELECT PORTFOLIO SERVICING, INC., ITS \*\*Document Control Officer FIRSTKEY MORTGAGE, LLC BY SELECT PORTFOLIO SERVICING, INC.,
ATTORNEY IN FACT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subsc. ped to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal, 693751 Notary Expires: Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S DECKER LAKE DRIVE, SALT LAKE Clert's Office CITY, UT, 84119, (800) 258-8602 IL/COOK

