

UNOFFICIAL COPY

Doc#: 2100417463 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/04/2021 04:38 PM Pg: 1 of 2

When Recorded Mail To:
Alliant Credit Union
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 240461399

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **KIMBERLY GARCIA AND AMADOR GARCIA, JR.** to **ALLIANT CREDIT UNION** bearing the date 06/20/2017 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1717349227**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

LOT 20 IN WILLIAM ZELOSKY'S RESUBDIVISION OF LOTS 5 TO 30 BOTH INCLUSIVE IN JOE WOPATAS SUBDIVISION IN SECTION 5, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 13-05-313-001-0000

Property is commonly known as: 5865 NORTH MELVINA AVENUE, CHICAGO, IL 60646.

Dated this 03rd day of December in the year 2020
ALLIANT CREDIT UNION



CHRISTOPHER ROIKES
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

UAERC 418430934 UAERC DOCR T032012-12:23:26 [C-2] ERCNIL1



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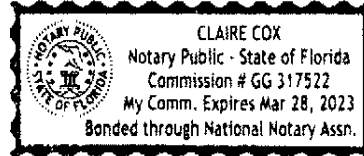
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 03rd day of December in the year 2020, by Christopher Roikes as VICE PRESIDENT of ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Claire Cox
CLAIRE COX
COMM EXPIRES: 03/28/2023



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 418430934 UAERC DOCR T032012-12:23:26 [C-2] ERCNIL1



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Property of Cook County Clerk's Office