

# UNOFFICIAL COPY

Doc#. 2100542002 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/05/2021 09:07 AM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0303409445

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ABRAHAM CHAVEZ JR AND MIREYA CHAVEZ** to **WELLS FARGO BANK, N.A.** bearing the date 07/24/2010 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1025935041**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 24-27-100-148-0000

Property is commonly known as: 4639 ORCHARD VIEW CRT, ALSIP, IL 60803.

**Dated this 03rd day of December in the year 2020**  
**WELLS FARGO BANK, N.A.**



**MACKENZIE EICHEN**

**VICE PRESIDENT LOAN DOCUMENTATION**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 418491407 DOCR T032012-12:27:09 [C-3] ERCNIL1



\*D0065047171\*

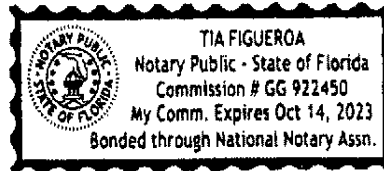
# UNOFFICIAL COPY

Loan Number 0303409445

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 03rd day of December in the year 2020, by Mackenzie Eichen as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Tia Figueroa  
TIA FIGUEROA  
COMM EXPIRES: 10/14/2023



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 418491407 DOCR T032012-12:27:09 [C-3] ERCNIL1



\*D0065047171\*

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan Number 0303409445

'EXHIBIT A'

PARCEL 1: THAT PART OF LOT 2 IN ORCHARD VIEW RESUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 2; THENCE SOUTH 89 DEGREES 34 MINUTES 56 SECONDS EAST, ALONG THE SOUTH LINE OF SAID LOT, 75.71 FEET; THENCE NORTH 0 DEGREES 3 MINUTES 57 SECONDS EAST, 81.48 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 47 SECONDS EAST, 105.56 FEET TO A POINT OF BEGINNING ON THE NORTHERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE SOUTH 0 DEGREES 3 MINUTES 57 SECONDS WEST, ALONG SAID EXTENSION SAID CENTER LINE AND THE SOUTHERLY EXTENSION THEREOF, 69.15 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 47 SECONDS EAST, 25.83 FEET TO A POINT ON THE SOUTHERLY EXTENSION OF THE CENTER OF A PARTY WALL; THENCE NORTH 0 DEGREES 3 MINUTES 57 SECONDS EAST ALONG SAID EXTENSION, SAID CENTER LINE AND THE NORTHERLY EXTENSION THEREOF, 69.15 FEET, THENCE NORTH 89 DEGREES 59 MINUTES 47 SECONDS WEST, 25.83 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 0410033080 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.



\*418491407\*



\*D0065047171\*

Property of Cook County Clerk's Office