

UNOFFICIAL COPY

Doc#: 2100513067 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/05/2021 09:31 AM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **RATANAPHONE**
VILAYLEUTH
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: **38679807**
Ref Number: **7160087131**
Tax ID: **10-36-314-013-0000**

12/20/2020
Property Address:
6515N ALBANY AVE
CHICAGO, IL 60645

IL0v2M-RM-SNA38679807 E 12/3/2020 LRP01OC-OF

This space for Recorder's use

MID #: 100668971600871316

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS MORTGAGEE, AS NOMINEE FOR **HOMEWARD RESIDENTIAL, INC, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOMEWARD RESIDENTIAL, INC, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **MENACHEM SCHECHTER AND FAIGA SCHECHTER, HUSBAND AND WIFE**

Date of Mortgage: **2/3/2016** Original Loan Amount: **\$240,000.00**

Recorded in **Cook County, IL** on: **2/19/2016**, book **N/A**, page **N/A** and instrument number **1525050002**

Property Legal Description:

LOT 13 IN REINBERG'S NORTH CHANNEL SUBDIVISION NO. 2 IN THE SOUTHWEST 1/4 OF THE FRACTIONAL SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN NORTH AND SOUTH OF THE INDIAN BOUNDARY, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS; 6515 N. ALBANY AVE., CHICAGO, IL 60645 PERMANENT INDEX NO.: 10-36-314-013-0000

38679807

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7160087131

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **12/3/2020**

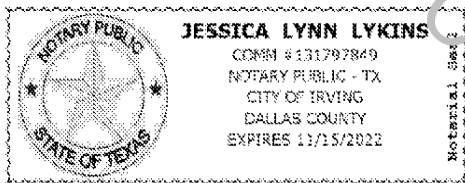
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOMEWARD RESIDENTIAL, INC, ITS SUCCESSORS AND ASSIGNS


By: 

Naima Smair, Vice President

STATE OF TX
COUNTY OF **Dallas**

The foregoing instrument was acknowledged before me this **12/3/2020**, by **Naima Smair, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOMEWARD RESIDENTIAL, INC, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.





Notary Public
Jessica Lynn Lykins
(Printed Name)

My Commission Expires : **11/15/2022**