

UNOFFICIAL COPY

Doc#. 2100517010 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/05/2021 09:21 AM Pg: 1 of 2

**PREPARED BY AND
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 2012523(P)(E)

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

RELEASE OF MORTGAGE

MIN: 100039033295408706

MERS Phone: 1-888-679-6377

KNOW ALL PERSONS BY THESE PRESENTS:

That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), as mortgagee, as nominee for QUICKEN LOANS INC, its successors and assigns,** of a certain Mortgage dated 7/25/2014, and executed by **ANDRZEJ JEZIOR AND KAROLINA JEZIOR, HUSBAND AND WIFE,** as Mortgagor(s), and **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS), as mortgagee, as nominee for QUICKEN LOANS INC, its successors and assigns,** and recorded in the office of the Cook County Recorder, State of Illinois, on 8/5/2014, in Book N/A, Page N/A, Document No. 1421741032, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

Legal: That part of Lot 4, in Malibu Unit 1, being a resubdivision of part of the Northwest 1/4 of the Southeast 1/4 of Section 9, Township 42 North, Range 11, East of the Third Principal Meridian, according to the Plat thereof recorded May 25, 1979 as document 24376095 lying Northeasterly of the following described line: Beginning at a point on the North line of said Lot 4. 102.79 feet East of the Northwest corner thereof: thence South 27 degrees 29 minutes 09 seconds East, 92.38 feet; thence South 35 degrees 40 minutes 07 seconds East, 34.74 feet to a point on the Southeasterly line of said Lot 4, (being a curved line having a radius of 60.00 feet), an arc distance of 19.5 feet Northeasterly of the Southwest corner thereof, in Cook County, Illinois.

PIN: 03-09-407-080-0000

Commonly known as 432 IRVINE CT, WHEELING IL 60090

(see next page for signatures and notary acknowledgment)

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DATED: 12/2/2020

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS
INC. (MERS), AS MORTGAGEE, AS NOMINEE FOR
QUICKEN LOANS INC, ITS SUCCESSORS AND
ASSIGNS**

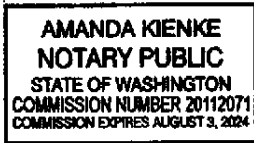
Loan # 0043741909

BY: Michelle Steinmetz
Michelle Steinmetz, Vice President

STATE OF WASHINGTON)
County of Spokane)

On 12/02/2020, before me, the undersigned Notary Public, personally appeared MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., by and through Michelle Steinmetz, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Amanda Kienke
NOTARY PUBLIC in and for the State of WASHINGTON
Printed Name: Amanda Kienke
My commission expire 8/3/2024

Prohibit of Cook County Clerk's Office