

# UNOFFICIAL COPY

Doc#. 2100640208 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/06/2021 03:53 PM Pg: 1 of 3

When Recorded Mail To:  
U.S. Bank  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 2200776434

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **NICHOLAS WEBSTER** to **U.S. BANK NATIONAL ASSOCIATION** bearing the date 08/31/2018 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1814833260**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

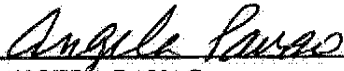
SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 08-31-404-007-1025

Property is commonly known as: 1126 TALBOTS LN UNIT 94-5, ELK GROVE VILLAGE, IL 60007.

**Dated this 04th day of December in the year 2020**

**U.S. BANK NATIONAL ASSOCIATION**



ANGELA PAVAO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

USBRC 418591870 DOCR T042012-12:30:42 [C-3] ERCNIL1



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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 04th day of December in the year 2020, by Angela Pavao as VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
TANNER DICKSON  
COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USBRC 418591870 DOCR T042012-12:30:42 [1-3] ERCNIL1



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Property of Cook County Clerk's Office

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'EXHIBIT A'

PARCEL 1: UNIT 94-5, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE COUNTRY HOMES AT TALBOT'S MILL CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 89587109, IN THE SOUTH 1/2 OF SECTION 31 AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF CONDOMINIUM AFORESAID AND AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR TALBOT MILL MASTER ASSOCIATION RECORDED AS DOCUMENT NO 89579845, IN COOK COUNTY, ILLINOIS.



\*418591570\*



\*D0065169712\*

Property of Cook County Clerk's Office