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Doc# 2100641004 Fee \$88.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/06/2021 10:40 AM PG: 1 OF 4

Owner CFT NV Developments, LLC,
 a Nevada limited liability company
 Address 1120 N. Town Center Dr., Ste. 150
 Las Vegas, NV 89144
 Route IL Rte 21 Milwaukee Ave
 County Cook
 Job No. 1FK0270
 Parcel No. 09-14-200-039; 09-14-203-014
 P.I.N. No. 09-14-200-039 & 09-14-203-014
 Section IL 21 (Milwaukee Ave.)
 Project No. —
 Station —
 Station —
 Contract No. —
 Catalog No. —

TENANT'S RELEASE OF LEASE
(Corporate-LLC-Partnership)

Panda Express, Inc. ("Tenant"), a corporation, of the State of California, duly authorized to do business in the State of Illinois, is the tenant under a certain lease ("Lease") with CFT NV Developments, LLC, a Nevada limited liability company ("Property Owner"), dated December 5, 2017, and, if applicable, recorded on January 31, 2018 as Document No. 1803134081 in the Office of the Recorder/Recorder of Deeds of Cook County, Illinois.

Tenant acknowledges that Property Owner intends to convey to the People of the State of Illinois, Department of Transportation (IDOT) a portion of the property subject to the Lease located in Cook County, Illinois and legally described as follows.

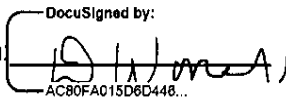
See attached legal description.

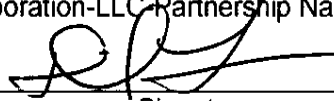
Tenant, in consideration of the sum of One Dollar (\$1.00), receipt of which is hereby acknowledged, and pursuant to the authority given by the Board of Directors of such entity, conveys, releases and quitclaims unto Property Owner and IDOT all the estate, title and interest in the above-described property that Tenant may have acquired under the Lease.

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Dated this 14 day of MAY, 2020.

Approved as to form 

Panda Express, Inc.
Corporation-LLC Partnership Name
By: 
Signature

DAVID LANDSBERG, CFO
Print Name and Title

ATTEST:
By: 
Signature

Sonia Galan, Legal Coordinator
Print Name and Title

State of) California)

County of Los Angeles

Please see California Acknowledgment Attachment -

This instrument was acknowledged before me on _____, 2020, by

_____, as _____
and _____, as _____
of _____

(SEAL)

Notary Public

My Commission Expires: _____

This instrument was prepared by and return to:

Illinois Department of Transportation
ATTN: Bureau of Land Acquisition

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ACKNOWLEDGMENT

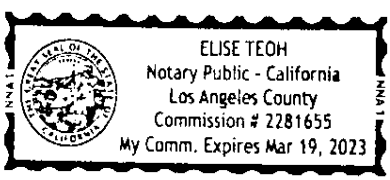
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.
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STATE OF CALIFORNIA)
) ss.
COUNTY OF LOS ANGELES)

On May 17, 2020, before me, Elise Teoh, Notary Public, personally appeared David Lushberg, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my name and official seal.



Elise Teoh

Elise Teoh
Notary Public in and for the
State of California
My commission expires: March 19, 2023

MAIL TO:
ILLINOIS DEPARTMENT OF TRANSPORTATION
201 W. CENTER CT. SCHAUMBURG, IL 60196-1006
ATTN: BUREAU OF LAND ACQUISITION

UNOFFICIAL COPY**ILLINOIS STATE ROUTE 21 DEDICATION**

THAT PART OF THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE SOUTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 14 WITH THE CENTERLINE OF MILWAUKEE AVENUE; THENCE NORTH 28 DEGREES 35 MINUTES 09 SECONDS WEST, ON SAID CENTERLINE, 1047.94 FEET TO THE WESTERLY EXTENSION OF THE SOUTHERLY LINE OF THE PARCEL CONVEYED TO MILLBROOK CENTER, L.L.C. BY DOCUMENT NO. 1724946224; THENCE NORTH 61 DEGREES 24 MINUTES 51 SECONDS EAST, ON THE WESTERLY EXTENSION OF SAID SOUTHERLY LINE, 55.22 FEET TO THE SOUTHERNMOST CORNER OF SAID PARCEL AND TO THE POINT OF BEGINNING; THENCE NORTH 28 DEGREES 36 MINUTES 48 SECONDS WEST, ON THE WESTERLY LINE OF SAID PARCEL, ALSO BEING THE NORTHEASTERLY RIGHT OF WAY LINE OF SAID MILWAUKEE AVENUE, 94.22 FEET; THENCE NORTH 28 DEGREES 48 MINUTES 10 SECONDS WEST, ON SAID WESTERLY LINE, 105.78 FEET TO THE NORTHWESTERLY CORNER OF SAID PARCEL; THENCE NORTH 61 DEGREES 24 MINUTES 51 SECONDS EAST, ON THE NORTHWESTERLY LINE OF SAID PARCEL, 3.32 FEET; THENCE SOUTH 28 DEGREES 35 MINUTES 08 SECONDS EAST, 200.00 FEET TO THE SOUTHEASTERLY LINE OF SAID PARCEL; THENCE SOUTH 61 DEGREES 24 MINUTES 51 SECONDS WEST, ON SAID SOUTHEASTERLY LINE, 2.07 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

SAID PARCEL CONTAINING 0.014 ACRES MORE OR LESS

Property of Cook County Clerk's Office