## 

Doc# 2100641022 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREH A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/06/2021 04:14 PM PG: 1 OF a

## Full Satisfaction And Release of Mortgage

Loan No. 01-22004302

First Savings P.nk of Hegewisch a corporation existing under the laws of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the carcellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JUAN A. TERI-RIOS AND ROSA NERI, HUSBAND AND WIFE. of the County of COOK and the State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage dated the 17<sup>TH</sup> day of NOVEMBER, A.D.2005, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No 0533553054 and a certain Assignment of Rents dated the 17<sup>TH</sup> day of NOVEMBER, 2005, and recorded in the Recorder's Office of County, in the State of, in book of records, on page, as document No., to the premises therein described, as follows, to-wit:

LOT 343 (EXCEPT THE NORTH 27 FEET THEREOF) AND LOT 344 IN F. J. LEWIS' SOUTHEASTERN DEVELOPMENT, A SUBDIVISION IN THE WEST 1/2 AND IN THE NORTHEAST 1/4 OF SECTION 17, AND THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 26-17-308-100-0000

situated in the of, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining, 11108 SOUTH AVENUE N, CHICAGO, IL. 60617



2100641022 Page: 2 of 2

## **UNOFFICIAL COPY**

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto Affixed, and has caused its name to be signed to these presents by its President this 8<sup>TH</sup> day of SEPTEMBER, 2020

Thomas Backofen, President

I, Anna Gonzalez, the undersigned, a Notary Public, in and for the County of Cook, State of Illinois, DO HEREBY CERTIFY THAT Thomas Backofen, personally known to me to be the President of First Savings Pank of Hegewisch a corporation, appeared before me this day in person and acknowledged that as such President, he signed and delivered the said instrument as such President of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 8<sup>TH</sup> day of SEPTEMBER, 2020

Notary Public

WITNESS:

By: Nephen V. Dwenport
Stephen Davenport, Vice President

OFFICIAL SEAL
A. GONZALEZ

Notary Public - State of Illinois My Commission Expires 3/15/2022

I, Anna Gonzalez, the undersigned, a Notary Public, in and for the Courty of Cook, State of Illinois, DO HEREBY CERTIFY THAT Stephen Davenport, personally known to me appeared before me this day in person and acknowledged that he signed and delivered the said instrument is a witness as his free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and Notorial Seal this 8<sup>TH</sup> day of SEPTEMBER, 2020

Notary Public

THIS INSTRUMENT WAS PREPARED BY First Savings Bank of Hegewisch 13220 S. Baltimore Chicago, Illinois 60633

OFFICIAL SEAL A. GONZALEZ Notary Public - State of Illinois My Commission Expires 3/15/2022

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.