## **UNOFFICIAL COPY**

Doc#. 2100642029 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/06/2021 11:50 AM Pg: 1 of 3

[Space Above This Line for Recording Data]

This Document Figured By: JULIO ESTRADA

BANK OF AMERICA MC: FLI-908-01-05 4909 SAVARESE CIR. TAMPA, FL 33634

(800) 444-4302

Tax/Parcel #: 07-32-109-072-0000

When Recorded Mail To:

FIRST AMERICAN TITLE COMPANY 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402

### ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONICS REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS (herein "Assignor"), whose address is P.O. Box 2.26, Flint, M1 48501-2026, does hereby grant, assign, transfer and convey unto BANK OF AMERICA, N.A. (herein "Assignce"), whose address is 13150 WORLDGATE DR, HERNDON, VA 20170, and its successors (and assigns all its right, title and interest in and to a certain Mortgage described below.

Mortgagee: MORTGAGE ELECTRONICS REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS MOMINIES FOR BANK OF AMERICA STATE STREET, AS A STREET OF THE STR

NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS

Borrower(s): JASPAL SINGH KALER AND JATINDER S. KALER AKA JATINDER KALER, AS

TENANTS IN COMMON

Date of Mortgage; **DECEMBER 4, 2017** Original Loan Amount: \$311,075,00

Property Address: 1401 BROWNSTONE PL, SCHAUMBURG, ILLINOIS 60193

Recorded on DECEMBER 8, 2017 in INSTRUMENT NO. 1734247020 of the official Records of COOK COUNTY, State of ILLINOIS.

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Assignment of Mortgage - MERS 10172017\_416 Wintrack #: 12902975

Page 1

10156770277540258 MIN #: 100615702775402581 MERS Phone#: (888) 679-6377

# **UNOFFICIAL COPY**

2100642029 Page: 3 of 3

## UNOFFICIAL COPY

#### EXHIBIT A

BORROWER(S): JASPAL SINGH KALER AND JATINDER S. KALER AKA JATINDER KALER, AS TENANTS IN COMMON

LOAN NUMBER: 10156770277540258

LEGAL DESCRIPTION:

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK STATE OF ILLINOIS: PARCEL 1: UNIT 32 IN LOT 9 IN FINAL SUBDIVISION OF GEORGETOWN, A SUBDIVISION OF THE WEST 7/8 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AUGUST 5, 2004, AS DOCUMENT NUMBER 0421845150, IN COOK COUNTY, ILLINOIS PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT AND DECLARATION OF EASEMENTS AND COVENANTS DATED APRIL 6, 1976 AND RECORDED MAY 7, 1976 AS DOCUMENT 23/27/977 AND AMENDED BY FIRST AMENDMENT TO GRANT AND DECLARATION OF EASEMEDES AND COVENANTS RECORDED DECEMBER 15, 1577 AS DOCUMENT 24126351 AND AS FURTUER AMENDED BY SECOND AMENDMENT TO GRANT AND, DECLARATION OF EASEMENTS AND COVENANTS RECORDED APRIL 7, 1980 AS DOCUMENT 25416105 FOR THE PURPOSE OF DRAINAGE THROUGH AND MAINTENANCE OF STORM SEWER LINES OVER PORTIONS OF THE "SOUTH QUADROMINIUM PARCEL" AS SUCH TERM IS DEFINED IN THE DECLARATION, PARCEL 3: A NONEXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL I AS CREATED AGREEMENT OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS FOR TUE PURPOSE OF ACCESS EASEMENT GRANTS, STORM SEWER SYSTEM EASEMENT GRANTS, WATER SYSTEM EASEMENT GRANTS, SANITARY SEWER SYSTEM EASEMENT GRANTS, TEMPORARY CONSTRUCTION EASEMENTS AND VIEW CORRIDOR EASEMENTS RECORDED AUGUST 6,2004 AS DOCUMENT 0421919085, PARCEL 4: A NON-EXCLUSIVE PARTING EASEMENT FOR THE BENEFIT OF PARCEL I AS CREATED IN THE PARKING FASEMENT AGREEMENT RECORDED AUGUST 6, 2004 AS DOCUMENT 0421919086 FOR THE PURPOSE OF PARKING FOR PASSENGER VEHICLES,
ALSO KNOWN AS: 1401 BROWNSTONE PL, SCHAUMBURG, ILLINOIS 60193

Assignment of Mortgage - MERS 10172017\_416 Wintrack #: 12902975

10156770277540258 MIN#: 10001570277540258[ MERS Phone#: (888) 679-6377