UNOFFICIAL CC

Doc#. 2100649065 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 01/06/2021 01:57 PM Pg: 1 of 2

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 2200365093

SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by **BRIAN M GALBREATH AND CATHERINE A CASSATA** to **U.S. BANK N.A** bearing the date 04/25/2013 and recorded in the Office of the Recorder of **COOK** County, in the State of Illinois, in Document # 1312646076.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 14 IN RESUBDIVISION OF PLOCK 7 IN BUSSE'S EASTERN ADDITION TO MT. PROSPECT, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MEFIDIAN, NORTH OF THE RIGHT-OF-WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY AND ALSO LOT 1, IN OEHLERKING'S DIVISION OF LAND IN THE SOUTHEAST QUARTER OF SAID NORTHEAST QUARTER IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 08-12-200-009-0000

Property is commonly known as: 17 S SCHOOL ST, MOUNT PROSPECT, IL 60056.

Dated this 04th day of December in the year 2020 U.S. BANK N.A.

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority a sign and have reviewed this document and supporting documentation prior to signing.

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JANA C/E

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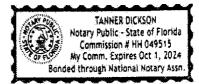
UNOFFICIAL COPY

Loan Number 2200365093

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 04th day of December in the year 2020, by Angela Pavao as VICE PRESIDENT of U.S. BANK N.A., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10//1//024



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USBRC 418612407 DOCR T042012-12:34:23 [C-2] ERCNIL1



