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Doc#. 2100601256 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 01/06/2021 01:18 PM Pg: 1 of 2

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 2900894545

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JOSEPH D. HARKINS AND JENNIFER HARKINS FKA JENNIFER R. DELORT to U.S. BANK NATIONAL ASSOCIATION bearing the date 11/10/2018 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1833249010.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SITUATED IN THE COUNTY OF COCK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: THE SOUTH 8 FEET OF LOT 12, ALL OF LOT 13, AND 1HF NORTH 16 % FEET OF LOT 14 IN BLOCK 2 IN ARTHUR MICHEL AND COMPANY'S HOWARD 'L' SUBDIVISION, BEING A PART OF THE SOUTH EAST ... OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 10-27-404-045-0000

Property is commonly known as: 7537 KEELER AVE, SKCKIE, IL 60076.

Dated this 04th day of December in the year 2020 U.S. BANK NATIONAL ASSOCIATION

VICE PRESIDENT

-04ng-C, All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

USBRC 418676427 DOCR T042012-12:45:41 [C-2] ERCNIL1





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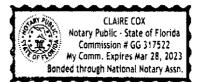
UNOFFICIAL COPY

Loan Number 2900894545

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 04th day of December in the year 2020, by Jackelynn Medero as VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 03/18/2023



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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