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2100604057

Doc# 2100604057 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/06/2021 03:08 PM PG: 1 OF 2

RECORDING REQUESTED &

PREPARED BY:

Provident Funding Associates, L.P.
P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199

WHEN RECORDED MAIL TO:

DAVID F HANKOSKY
SUSAN L HANKOSKY
18252 IMPERIAL LANE
ORLAND PARK, IL 60467

SATISFACTION OF MORTGAGE

Loan Number: 2321120095
MERS MIN: 100204123211200953 MERS Phone: (888) 679-6377
Property Address: 18252 IMPERIAL LANE, ORLAND PARK, IL 60467
Parcel Number: 27313070020000

The undersigned, Mortgage Electronic Registration Systems, Inc., as mortgagee, by and through its Assistant Secretary below, hereby acknowledges that, on or before 8/20/2020, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$331,000.00 secured by the mortgage dated 1/9/2012 and executed by DAVID F HANKOSKY AND SUSAN L HANKOSKY, HUSBAND AND WIFE, Borrower, to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Provident Funding, a division of Colorado Federal Savings Bank, Lender, its successors and/or assigns, recorded on 1/13/2012 as Instrument No. 1201950004, in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: _____

August 21, 2020

Rheanne Parsons, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

STATE OF CALIFORNIA, COUNTY OF SONOMA

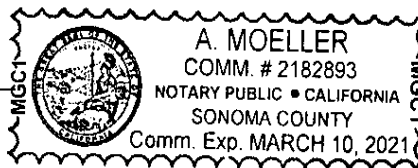
On 8/21/2020 before me A. Moeller, Notary Public, personally appeared Rheanne Parsons who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

By: _____

A. Moeller, Notary Public California
My Commission expires: 3/10/2021



Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Ave, Suite E, Santa Rosa, CA 95401 by: Rheanne Parsons

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EXHIBIT A

LOT 23 IN BRECKENRIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED JULY 1, 2002 AS DOCUMENT NUMBER 0020727072, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 27-31-307-002-0000

Property Address: 18252 IMPERIAL LANE, ORLAND PARK, IL 60467

Property of Cook County Clerk's Office