

UNOFFICIAL COPY

Doc#: 2100606105 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/06/2021 11:41 AM Pg: 1 of 3

When Recorded Mail To:
Home Point Financial Corporation
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 7000041022

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ANTHONY J AIELLO** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS** bearing the date 09/13/2018 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1826049095**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 10-15-110-055-1010,10-15-110-055-1100,10-15-110-055-1101

Property is commonly known as: 9445 N KENTON AVE APT 110, SKOKIE, IL 60077.

Dated this 03rd day of December in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS



MARISSA LOPEZ

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SMCRC 418707720 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100661190002177613
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR [032012-09:34:14 [C-3]
ERCNIL1



D0065097897

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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 03rd day of December in the year 2020, by Marissa Lopez as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


KARIN CHANDIAS
COMM EXPIRES: 07/28/2023



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMCRC 418707720 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100661190002177613
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T032012-09:34:14 [C-3]
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Property of Cook County Clerk's Office

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'EXHIBIT A'

PARCEL 1: UNITS 110, P-56 AND P-57 IN THE KENTON PARK CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 1 LYING NORTH OF THE SOUTH 5 ACRES OF SAID LOT 1 AND LYING WEST OF TERMINAL PARK, BEING A SUBDIVISION OF PART OF SAID LOT 1 RECORDED DECEMBER 20, 1955, AS DOCUMENT # 16450374 AND LYING SOUTH OF A LINE DRAWN PARALLEL WITH SOUTH LINE OF SAID LOT 1 AND THROUGH A POINT OF EAST LINE OF KENTON AVENUE, WHICH POINT IS 126.5 FEET SOUTH OF INTERSECTION OF SOUTH EAST LINE OF GROSS POINT ROAD AND THE EAST LINE OF SAID KENTON AVENUE IN SCHUSTER AND KRUGER'S SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE WEST 20 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS THE WEST 5.97 CHAINS SOUTH OF ROAD OF THE EAST HALF OF THE NORTHWEST QUARTER OF SAID SECTION 15, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR KENTON PARK CONDOMINIUM ASSOCIATION MADE BY KENTON PARK, LLC AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 0614531100, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST OWNED IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-12, A LIMITED COMMON ELEMENT, AS DELINEATED IN THE AFORESAID DECLARATION OF CONDOMINIUM.



418707720



D0065097897

CLERK OF COOK COUNTY
Cook County Clerk's Office