

# UNOFFICIAL COPY

Doc#: 2100606111 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/06/2021 11:47 AM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0542370788

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **LAUREN LETTERMAN AND PAUL E LETTERMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** bearing the date 11/07/2016 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1633449435**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 15-28-315-005-0000

Property is commonly known as: 13 STONEGATE F.D. LA GRANGE PARK, IL 60526.

**Dated this 03rd day of December in the year 2020**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS**

  
\_\_\_\_\_  
RYAN WILLIAMS  
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 418683698 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100196399012183610  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR F032012-09:14:12 [C-3]  
ERCNIL1



\*D0065089909\*

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 03rd day of December in the year 2020, by Ryan Williams as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
TANNER DICKSON  
COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 418683698 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100196399012183610  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T032012-09:14:12 [C-3]  
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Property of Cook County Clerk's Office

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## 'EXHIBIT A'

LOT 38 IN SHERWOOD VILLAGE (EXCEPTING THEREFROM THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 38, THENCE NORTH ALONG THE WEST LINE OF LOT 38, A DISTANCE OF 13.04 FEET TO A POINT OF TANGENCY; THENCE SOUTHEASTERLY, ALONG A CURVED LINE CONVEX TO THE SOUTHWEST, HAVING A RADIUS OF 20.0 FEET, A CHORD DISTANCE OF 21.84 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID LOT 38, THENCE WESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 38, A DISTANCE 13.04 FEET TO THE POINT OF BEGINNING; AND EXCEPTING THEREFROM THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 38, THENCE WESTERLY ALONG THE SOUTHERLY LINE OF LOT 38, A DISTANCE OF 18.0 FEET TO A POINT OF TANGENCY, THENCE EASTERLY ALONG A CURVED LINE, CONVEX TO THE SOUTHEAST HAVING A RADIUS OF 20.30 FEET, A CHORD DISTANCE OF 26.95 FEET TO A POINT ON THE SOUTHEASTERLY LINE OF LOT 38, THENCE SOUTHERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT 38, A CHORD DISTANCE OF 18.0 FEET TO THE POINT OF BEGINNING), BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 20, 1955 AS DOCUMENT NUMBER 1608657.



\*418683698\*



\*D0065089009\*

Property of Cook County Clerk's Office