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Saturn Title LLC 2027236

Doc#. 2100613161 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 01/06/2021 02:45 PM Pg: 1 of 3

Dec ID 20201101672933

ST/CO Stamp 1-710-041-056 ST Tax \$385.00 CO Tax \$192.50

City Stamp 1-320-526-816 City Tax: \$4,042.50

AFTER RECORDING, MAIL TO:

SATURN TITLE, LLC 1030 W. HIGGINS RD. SUITE 365 PARK RIDGE, IL 60068

WAKKANIYI	DEFD
Statutory (Illi	nois)
THE GRANTOR(3) Cynthia L. Welter and Robert	A. Welter Independent Executors of the Estate of
Angela M. Welter, Deceased,	of the City of Watermeet, State of MI, for and
in consideration of Ten Dollars (\$10.03) and other good and va	aluable considerations, in hand paid, CONVEY AND
WARRANT to Filip Jovic, A MITTAIR MAN	of ,, ,
NOT ACCEDIANTS IN COMMONDER AS ION	
NOT AS TENANTS IN COMMON BUT AS JOINT TENANTS BUT AS PENANTS	NI-TENANIS DI COMMONI
	ANTS IN COMMON BUT AS TENANTS BY THE
ENTIRETY ENAMYS AND NOT AS TEN	ANTS IN COMMON BUT AS TENANTS BY THE
ENTRETY	
all interest in the following described real estate (toge:	har with any improvements thereon) (collectively the
"Property") situated in the County of Cook, State of Illinois, to	
rioperty) situated in the country of cook, state of minors, to	W
See Attached Ex	hibit a
See ixedence La	more ve
Hereby releasing and waiving all rights under and by virtue	of the Homestead Exemptions Laws of the State of
Illinois.	
	· O _A
Subject, however, to the general taxes for the year of 202	and thereafter call instruments, covenants,
restrictions, conditions, exceptions and liens of record, and su	bject to the rights or claim, of parties in possession
under recorded leases, applicable zoning laws, ordinances, reg	
exceptions which an accurate survey or inspection of the above	
	00.035.1482 PIN#
Permanent Index Number(s): 17-10-400-035-1028 & 17-10-4	00-035-1482 PIN#
	C
Property Address: 420 E. Waterside Dr., Unit 413 and P160,	Chicago, IL 60601
- N1.19 NOV	
Dated 19 19 2020.	
#	Cynthia L. Welter and Robert A. Welter
	Independent Executors of the Estate of
	Angela M. Welter, Deceased
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	Ву
	Cynthia Milta

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STATE OF ILLINOIS)	
) SS.	
COUNTY OF STORY (STORY)	
I the undersioned a Nieton. Dublic in and four	and Course. In the Course of course of the boundary course, these
1, the undersigned, a Notary Public in and for s	aid County, in the State aforesaid, do hereby certify that
Robert A. Welter & Cynthin L. We	
	the foregoing instrument, appeared before me this day in
	and delivered the said instrument, as his/her/their free and
voluntary act, for the uses and purposes therein set forth, i	ncluding the release and waiver of the right of homestead.
	-\ \ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\
Given under my hand and notarial seal, this 19 day of 14 1 2000	
, , , , , , , , , , , , , , , , , , , ,	
	MALLAN VIVI
· () ₄	
	Notary Public
	,
Management	
My commission expires:	A STATE OF THE PROPERTY OF THE
	OFFICIAL SEAL
0.0	WILLIAM A DEITCH
	NOTARY PUBLIC - STATE OF ILLINOIS
THIS DOCUMENT PREPARED BY:	MY COMMISSION EXPIRES:03/15/22
William A. Deitch, PC	7
600 W. Roosevelt Road, Suite A-1	
Wheaton, IL 60187	
Wheaton, 12 00107	
MAIL TAX BILL TO:	
Filip Jovic	^
420 E. WATERSIDE DRIVE, UNIT 413	
, CHICAGO, IL GOGOL	46
	//x.
MAIL RECORDED DEED TO:	
Filip Jovic W. 2004C2	
THOMAS HAWBECKER	
, 26 BLAINE ST.	
	'(V _A .
HINSDALE, IL 60521	·/Z .
TILPSVACE, I'L CO JOT	T_{a}^{\prime}
	. (2)
	Ount Clarks Ox
	1/2

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Legal Description

A HOLLAR

Property Tax Identification Number: 17-10-400-035-1028

Property Address: 420 E. Waterside Dr., Unit 413 and P160, Chicago, IL 60601

PARCEL 1:

UNIT 413 AND PARKING SPACE UNIT P-160, TOGETHER WITH THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-233, A LIMITED COMMON ELEMENT IN THE REGATTA CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCELS

OF REAL ESTATE: LOT 3 AND THE EAST 20 FEET OF LOT 5 IN LAKESHORE EAST SUBDIVISION OF PART OF THE UNSUBDIVIDED LANDS LYING EAST OF AND ADJOINING FORT DEARBORN ADDITION TO CHICAGO, SAID ADDITION BEING IN THE SOUTHWEST FRACTIONAL QUARTER OF

SECTION 10, TOWNSHIP 39 NOP 1H, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED MARCH 4, 2003 AS DOCUMENT 0030301045, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 15, 2006 AS DOCUMENT NUMBER 0622717054, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, INCLUDING EASEMENTS FOR ACCESS TO IMPROVEMENTS BEING CONSTRUCTED OVER TEMPORARY CONSTRUCTION EASEMENT AREAS, FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS ON, OVER, THROUGH AND ACROSS THE STREETS, AND TO UTILIZE THE UTILITIES AND UTILITY EASEMENTS, ALL AS MORE PARTICULARLY DEFINED, DESCRIBED AND CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR LAKESHORE EAST MADE BY AND BETWEEN LAKESHORE EAST LLC, LAKESHORE EAST PARCEL P LLC, AND ASN LAKESHORE EAST LLC DATED AS OF JUNE 26, 2002 AND RECORDED JULY 2, 2002 AS DOCUMENT 0020732020, AS AMENDED FROM TIME TO TIME.

PARCEL 3:

NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF EASEMENTS, RESERVATIONS, COVENANTS AND RESTRICTIONS RECORDED AUGUST 15, 2006 AS DOCUMENT NUMBER 0622717053 FOR SUPPORT, COMMON WALLS, CEILINGS AND FLOORS, EQUIPMENT AND UTILITIES, INGRESS AND EGRESS, MAINTENANCE AND ENCROACHMENTS, OVER THE LAND DESCRIBED THEREIN. (SAID BURDENED LAND COMMONLY REFERRED TO IN THE AFOREMENTIONED DECLARATION AS THE "RETAIL PARCEL.")