

UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

Doc#: 2100613269 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/06/2021 04:03 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

SUBMITTED BY: NATHAN RICHTER

Loan #: **3250077728**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **ASSOCIATED BANK, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **PATRICK A. HORNE AND GINA M HORNE**

Dated: 01/03/2012 Recorded: 01/12/2012 as Instrument No: 1201255032

Legal Description: **SEE ATTACHED**

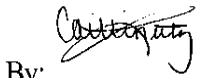
Parcel Tax ID: **03-29-200-021-0000**

County: Cook County, State of Illinois

Property Address: 816 N HICKORY AVE ARLINGTON HTS, ILLINOIS 60004

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **12/04/2020**.

ASSOCIATED BANK, N.A.



By: _____

Name: **CAITLIN LUTZ**

Title: **VP, LOAN SERVICING MANAGER**

STATE OF **Wisconsin** } s.s.
COUNTY OF **PORTAGE**

This instrument was acknowledged before me on **12/04/2020**, by **CAITLIN LUTZ**,
VP, LOAN SERVICING MANAGER of **ASSOCIATED BANK, N.A.**.

Witness my hand and official seal.



Notary Public: **KALENA OBMASCHER**

My Commission Expires: **12/18/2023**

Drafted By: **NATHAN RICHTER**



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LOT SIX (6) IN CARL J. WEST'S SUBDIVISION OF THE NORTH 264.30 FEET OF THE SOUTH 396.45 FEET OF THE WEST HALF (1/2) OF THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ON SEPTEMBER 29, 1958, AS DOCUMENT NO. 1818757, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office