

UNOFFICIAL COPY

Doc#. 2100615002 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/06/2021 01:40 PM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0482568979

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **SERGIO GALINDO BURCIAGA** to **WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK** bearing the date 09/24/2004 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0429505023**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

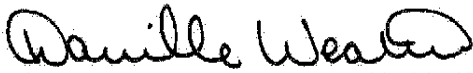
SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 06-26-204-015-0000

Property is commonly known as: 1012 MANOR DRIVE, STREAMWOOD, IL 60107.

Dated this 04th day of December in the year 2020

WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WACHOVIA MORTGAGE, FSB FKA WORLD SAVINGS BANK, FSB

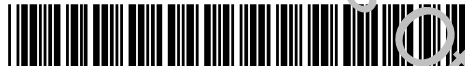


DANIELLE WEATHERS

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 418716766 WMSA DOCR T042012-12:53:59 [C-3] ERCNIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 04th day of December in the year 2020, by Danielle Weathers as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WACHOVIA MORTGAGE, FSB FKA WORLD SAVINGS BANK, FSB, who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Claire Cox
CLAIRE COX
COMM EXPIRES: 03/28/2023



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 418716766 WMSA DOCR T042012-12 53:59 [C-3] ERCNIL1



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'EXHIBIT A'

LOT 166 TOGETHER WITH PART OF LOT 167 LYING NORTHWESTERLY OF A LINE RUNNING FROM THE NORTHEAST CORNER OF LOT 167 TO A POINT IN THE SOUTHWESTERLY LINE OF LOT 167 WHICH IS 6.0 FEET SOUTHEASTERLY OF THE NORTHWEST CORNER OF LOT 167, ALL IN WOODLAND HEIGHTS UNIT 1, BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 23, AND THE NORTH HALF OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 17,1958 AS DOCUMENT 17112595 IN COOK COUNTY, ILLINOIS.



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