

# UNOFFICIAL COPY

Doc# 2100615030 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/06/2021 02:04 PM Pg: 1 of 4

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Prepared By:  
**HINSDALE BANK & TRUST, N.A.**  
Nicole Shamrock  
25 E. FIRST ST.  
HINSDALE, IL 60521

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Hinsdale Bank & Trust Company, N.A.** does hereby certify that a certain Mortgage, bearing the date **05/24/2018**, made by **Carly A Grasso and Janet Ryan Grasso**, husband and wife as joint tenants, to **Hinsdale Bank & Trust Company, N.A.**, of real property located in **Cook County**, State of Illinois, with the address of **1357 W Grand Street Unit 2, Chicago, IL, 60642** and further described as:

Parcel ID Number: **17-08-132-066-1001 and 17-08-132-069-1001** and recorded in the office of **Cook County**, as Instrument No: **1818429295**, on **07/03/2018**, is fully paid, satisfied, or otherwise discharged.

**And Assignment of Rents Doc # 1818429296**  
Description/Additional information: See attached.  
Current Beneficiary Address: **25 East First, Hinsdale, IL, 60521**

Dated this **12/03/2020**  
Lender: **Hinsdale Bank & Trust Company, N.A**

By: **Lukasz Moryl**  
Its: **Assistant Vice President**

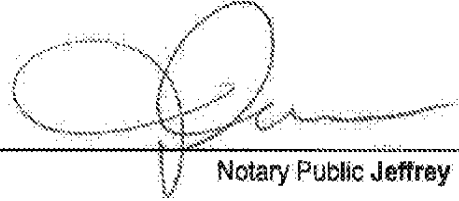
By: **William Sargent**  
Its: **Vice President**

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State of Illinois , Cook County

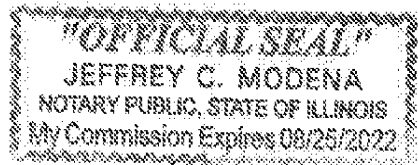
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lukasz Moryl personally known to me to be the Assistant Vice President of Hinsdale Bank & Trust Company, N.A, and personally known to me to be the Assistant Vice President of said corporation, and William Sargent personally known to me to be the Vice President of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Vice President they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 12/03/2020 .



Notary Public Jeffrey Modena

Commission Expires: 08/25/2022



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**PARCEL 1:**

UNIT 2 IN 1357 W. GRAND AVENUE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES: LOT 20 IN BLOCK 6 OF ROBBINS SUBDIVISION OF BLOCKS 6 AND 7 OF ASSESSOR'S DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 3, 2004 AS DOCUMENT 0412434049, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

UNIT P-7 IN THE WEST GRAND AVENUE GARAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 19, 20 AND 21 (EXCEPT THE NORTH 87.70 FEET) IN BLOCK 6 IN ROBBIN'S SUBDIVISION OF BLOCKS 6 AND 7 IN ASSESSORS DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 23, 2005 AS DOCUMENT 0514303000, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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