

# UNOFFICIAL COPY

Doc#: 2100617151 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/06/2021 11:49 AM Pg: 1 of 3

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This Document Prepared By:	When Recorded Mail To:
<b>JULIO ESTRADA</b>	<b>FIRST AMERICAN TITLE COMPANY</b>
<b>BANK OF AMERICA</b>	<b>1795 INTERNATIONAL WAY</b>
<b>MC: FL1-908-01-05</b>	<b>IDAHO FALLS, ID 83402</b>
<b>4909 SAVARESE CIR.</b>	
<b>TAMPA, FL 33634</b>	
<b>(800) 444-4302</b>	
<b>Tax/Parcel #: 06-08-403-013-0000</b>	

## ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **BANK OF AMERICA, N.A.**, ITS SUCCESSORS AND ASSIGNS (herein "Assignor"), whose address is **P.O. Box 2026, Filer, MI 48501-2026**, does hereby grant, assign, transfer and convey unto **BANK OF AMERICA, N.A.** (herein "Assignee"), whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063**, and its successors and assigns all its right, title and interest in and to a certain Mortgage described below.

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **BANK OF AMERICA, N.A.**, ITS SUCCESSORS AND ASSIGNS  
Borrower(s): **ANJU MARIA ALEXANDER AND ALEXANDER ABRAHAM, WIFE AND HUSBAND, NOT AS TENANTS IN COMMON NOR AS JOINT TENANTS, BUT AS TENANTS BY THE ENTIRETY**

Date of Mortgage: **DECEMBER 27, 2018**

Original Loan Amount: **\$172,900.00**

Property Address: **1325 CARIBOU LN, HOFFMAN ESTATES, ILLINOIS 60192**

Recorded on **DECEMBER 28, 2018** in INSTRUMENT NO. **1836208075** of the official Records of **COOK COUNTY, State of ILLINOIS**.  
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF



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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

NOV 23 2020  
Date

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS

By: Rebecca Bohuslar  
(Signature)

Rebecca Bohuslar  
(Print Name)  
VICE PRESIDENT

\_\_\_\_\_[Space Below This Line for Acknowledgments]\_\_\_\_\_

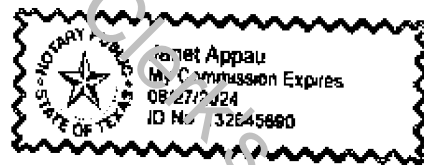
State of TEXAS  
County of DALLAS

NOV 23 2020

This instrument was acknowledged before me on \_\_\_\_\_  
by Rebecca Bohuslar, the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, a company, on behalf of the company.

[Signature]  
Notary Public

Printed Name: Janet Appau  
My commission expires: 08/27/2024



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## EXHIBIT A

**BORROWER(S): ANJU MARIA ALEXANDER AND ALEXANDER ABRAHAM, WIFE AND HUSBAND, NOT AS TENANTS IN COMMON NOR AS JOINT TENANTS, BUT AS TENANTS BY THE ENTIRETY**

**LOAN NUMBER: 10147870287178393**

**LEGAL DESCRIPTION:**

**LOT 263 IN PASQUONELLI'S HUNTERS RIDGE UNIT -3 PHASE 28, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THERE OF RECORDED APRIL 2, 2002 AS DOCUMENT NUMBER 20374973 IN THE VILLAGE OF HOFFMAN ESTATES, IN COOK COUNTY, ILLINOIS.**

**ALSO KNOWN AS: 1325 CARIBOU LN, HOFFMAN ESTATES, ILLINOIS 60192**

Assignment of Mortgage - MERS 10172017\_416

Wintrack #: 13902763



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ATTN #: 100013702871783934

MERS Phone#: (888) 679-6377