UNOFFICIAL COPY

Recording Requested By: TRUIST BANK

When Recorded Return To:
LIEN RELEASE DEPT RVW 3013
TRUIST BANK
P. O. BOX 27406
RICHMOND, VA 23286-9437



Doc# 2100742013 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/07/2021 10:53 AM PG: 1 OF 3

RELEASE OF MORTGAGE

TRUIST RICHMOND LIEN RELEAS: #:0288747108 "GUNASEKARAN" Lender ID:F30/1735665086 Cook, Illinois MIN #: 10018850000020355 SIS # 1-°38-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRATE OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR DRAPER AND KRAMER MTG CORP. DBA 1ST ADVANTAGE MTG, its successors and assigns holder of a certain mortgage, made and executed by THIRU M/ZHISAI GUNASEKARAN AND PADMINI GUNASEKARAN, HUSBAND AND WIFE, AS JOINT TENANTS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORPODA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinuis. Dated: 08/19/2015 Recorded: 08/24/2015 as Instrument No.: 1523647048, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereo'

Assessor's/Tax ID No. 17-09-114-021-1465
Property Address: 500 W SUPERIOR ST UNIT 2101, CHICAGO, IL 60654

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the fore young instrument.

SY P3 SI M

UNOFFICIAL CO

RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR DRAPER AND KRAMER

MTG CORP. DBA 1ST ADVANTAGE MTG, its successors and assigns

On 422 6

STARR LACKS, Assistant Vice-President

COMMONWEALTH OF Virginia COUNTY OF Richmond (City)

10010000 before me, TROY LYNN JOHNSON, a Notary Public in and for Richmond (City) in the State of Virgirlia, personally appeared STARR LACKS, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to inc that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and c ficial seal,

TROY LYNN JOHNSON

Notary Expires: 01/31/2023 #7847446

TROY JOHNSON NOTARY PUBLIC COMMONWEALTH OF VIRGINIA

MY COMMISSION EXPIRES JAN. 31, 2023 **COMMISSION # 7847446**

(This area for notarial seal)

S AVEN. Prepared By: Amit Sharma, TRUIST BANK 1001 SEMMES AVENUE, RVW3013 RICHMOND LIEN RELEASE, RICHMOND, VA 23224 800-634-7928

2100742013 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A

The land referred to in this Commitment is described as follows

Parcel 1 Unit 2102 and Parking Unit P-502, together with an undivided percentage interest in the common elements in Montgomery on Superior Condominium, as delineated and defined in the Declaration recorded as Document Number 0513822164, as amended from time to time, in Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

Parcel 2 The exclusive right to the use of Storage Space 199, a limited common element, as delineated on the survey attached to the Declaration recorded as the Document Number 0513822164

Parcel 3 Es⊋ments for ingress and egress, appurtenant to and for the benefit of Parcel 1, as set forth in the Declaration recorded as Document Number 0513822164, in Cook County, Illinois

PIN 17-09-114-021-1465 and 17-09-114-021-1409

FOR INFORMATION PURPOSES ONLY THE SUBJECT LAND IS COMMONLY KNOWN AS 500 West Superior Street, Unit 1101 Chicago, IL 60654

0288747108, IL

10 m.

Clarks Office