## **UNOFFICIAL COPY**

Doc#. 2100755054 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/07/2021 01:42 PM Pg: 1 of 2

### **ILLINOIS**

COUNTY OF COOK (A) LOAN NO.: 3057000001

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLITIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 85402
PH. 208-528-9895
PARCEL NO. 14-29-204-0-4-1393

### RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRO NIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NEW FED MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MARCH 21, 2020 executed by NICHOLAS M. HERRO AND GERI C. HERRO, AS TENANTS BY THE ENTIRETY, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR NEW FED MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on APRIL 27, 2020 as Instrument No. 2011820134 in the Office of the Accorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 912 WEST FLETCHER STREET, UNIT 3, CHIC ACO, IL 60657-0000

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on DECEMBER 04, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MOUTGAGEE

ADDISON RICE, VI, E PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On DECEMBER 04, 2020, before me, HANNAH SAGE, personally appeared ADDISON RICE known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

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) ss.

HANNAH SAGE (COMMISSION EXP. 07/21/2022)

NOTARY PUBLIC

HANNAH SAGE Notary Public - State of Idaho Commission Number 68102 My Commission Expires Jul 21, 2022

POD: 20201112

NP8092319IM - LR - IL

MIN: 100385200000218452

MERS PHONE: 1-888-679-6377

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#### NP8092319IM-3057000001

#### **LEGAL DESCRIPTION**

#### PARCEL I

Unit Number 3 in the 912 West Fletcher Condominium, as delineated on a survey of the following described tract of land:

The West 1/2 of Lot 8 in Block 2 in Gehrke and Breackmenn's Subdivision of Outlot 1 (excepting the West 4.28 scree of said Outlot 1 which lies West of Green Bay Road) in Canal Trustees Subdivision of the East 1/2 of Section 29, Township 40 North, range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached as Exhibit "B" to the Declaration of Condominium recorded as Decument Number 0619416122; together with its undivided percentage interest in the Common clearens in Cook County, Illinois.

#### PATICEL 2

at to us, and on the 1.12, in Cook C. The right to use of G-3 and the dock located on the runf level, as limited common element, e. of lineared on the survey attacked to the doctaration aforesaid recorded as Document number is, 19716722, in Cook County, Illinois.

NP8092319IM - LR - IL LOAN NO. 3057000001