

UNOFFICIAL COPY

Doc#: 2100755106 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/07/2021 02:04 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 400000652

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 24-15-226-025-0500



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR RUSHMORE LOAN MANAGEMENT SERVICES LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JUNE 03, 2015 executed by WILLIAM F MCNAMARA AND MARY NIEGO-MCNAMARA, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, Mortgagor to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR RUSHMORE LOAN MANAGEMENT SERVICES LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JULY 29, 2015 as Instrument No. 1521022069 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 1 IN J.P. II'S SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 50 FEET OF THE NORTH 192.63 FEET OF THE WEST 136 FEET OF LOT 41 (EXCEPT THE WEST 7 FEET THEREOF TAKEN FOR WIDENING OF KOSTNER AVENUE) IN LONGWOOD ACRES, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 21, 2005 AS DOCUMENT NUMBER 0529403068, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 10653 SOUTH KOSTNER AVENUE, OAK LAWN, IL 60453

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on DECEMBER 04, 2020.

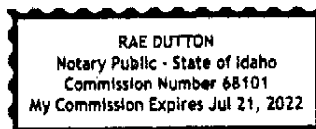
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE


TODD SLEIGHT, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On DECEMBER 04, 2020, before me, RAE DUTTON, personally appeared TODD SLEIGHT known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


RAE DUTTON (COMMISSION EXP. 07/21/2022)
NOTARY PUBLIC



POD: 20201106

RM8080117IM - LR - IL

MIN: 100964413112393084

MERS PHONE: 1-888-679-6377

