

# UNOFFICIAL COPY

Doc#: 2100755310 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/07/2021 04:24 PM Pg: 1 of 2

Recording Requested By:  
**PHH Mortgage Services**  
Prepared By: **Audrey B Trumble**  
**Assistant Secretary**  
**3001 Hackberry Rd**  
**Irving, TX 75063**  
**855-369-2410**

When recorded mail to:  
**CoreLogic**  
**P.O. Box 9232**  
**Coppell, TX 75019**



Case Nbr: **38687767**

Ref Number: **0707245130**

Tax ID: **19-17-317-039-0000**  
**12/24/2020**

Property Address:

**6129S NARRAGANSTT AVE**  
**CHICAGO, IL 60638**

IL0v2M-RM-SNA38687767 E 12/7/2020 LRP01OC-OF

This space for Recorder's use

MTN #: 100052300402282569

MERS Phone #: 888-679-6377

## SATISFACTION OF MORTGAGE

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS MORTGAGEE, AS NOMINEE FOR FINANCE AMERICA, LLC, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FINANCE AMERICA, LLC, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **LEOPOLDO RAMIREZ AND ROSA RAMIREZ, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY**

Date of Mortgage: **5/19/2004** Original Loan Amount: **\$230,000.00**

Recorded in Cook County, IL on: **6/21/2004**, book N/A, page N/A and instrument number **0417317448**

Property Legal Description:

**SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: THE NORTH 15 FEET OF LOT 17 AND ALL OF LOT 18 IN BLOCK 5 IN FREDERICK H. BARTLETT 'S 61ST STREET ADDITION, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. APN: 19-17-317-039-0000**

38687767

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0707245130

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **12/7/2020**

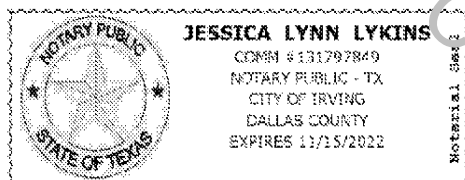
**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE  
FOR FINANCE AMERICA, LLC, ITS SUCCESSORS  
AND ASSIGNS**

By:   
**Jessica Delpit, Vice President**

STATE OF TX

COUNTY OF Dallas

The foregoing instrument was acknowledged before me this **12/7/2020**, by **Jessica Delpit, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FINANCE AMERICA, LLC, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.



  
\_\_\_\_\_  
Notary Public

**Jessica Lynn Lykins**  
(Printed Name)

My Commission Expires : **11/15/2022**