

UNOFFICIAL COPY

PREPARED BY:

CITIZENS ONE HOME LOANS
ASHWINI HEBBAR
10561 Telegraph Road
Glen Allen VA 23059

Doc#: 2100701072 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 01/07/2021 10:26 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

CITIZENS ONE HOME LOANS
LINDA JENNINGS
P.O. BOX 6260
VAM 405
Glen Allen VA 23058-9962

SUBMITTED BY: ASHWINI HEBBAR

Loan #: *****0772
Investor Loan #: 4014565714

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): KIRANVIR SINGHOriginal Mortgagee(s): CITIZENS BANK, N.A.Dated: 01/31/2018 Recorded: 02/05/2018 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1803634003Loan Amount: **\$260100.00**

Legal Description: **UNIT 907 AND UNIT P-533 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MICHIGAN AVENUE TOWER II CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP AND EASEMENTS, RESTRICTIONS AND COVENANTS FOR MICHIGAN AVENUE TOWER II CONDOMINIUM RECORDED AS DOCUMENT 0823418072, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

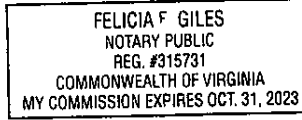
Parcel Tax ID: 17-22-107-080-1481; 17-22-107-080-1390County: Cook County, State of IllinoisProperty Address: 1400 S MICHIGAN AVE, UNIT 907 CHICAGO, IL 60605IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **12/01/2020**.**CITIZENS BANK, N.A.**By: Name: **LINDA B. JENNINGS**Title: **Officer**

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STATE OF Virginia }
COUNTY OF Henrico } s.s.

On 12/01/2020, before me, **FELICIA F. GILES**, Notary Public, personally appeared **LINDA B. JENNINGS**, Officer of **CITIZENS BANK, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **FELICIA F. GILES**
My Commission Expires: **10/31/2023**
Commission #: **315731**

Drafted By: **ASHWINI HEBBAR**

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