## **UNOFFICIAL COPY**

Doc#. 2100701196 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/07/2021 12:34 PM Pg: 1 of 2

## ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0023077761

PREPARED BY: FIRST AMERICAN MORTGAGE

**SOLUTIONS** 

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

Рн. 208-528-9895

PARCEL NO. 04-14-301-094-0000; 04-14-301-075-

0000



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTPONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MORTGAGE ELECTPONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DLJ MORTGAGE CAPITAL, INC., ITS SUCCESSORS AND ASSIGNS, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interes in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated SEPTEMBER 19, 2007 executed by II. RUSSELL WELLER AND DIANNE J. WELLER, AS TRUSTEE UNDER THE PROVISION OF A TRUST AGREEMENT DATED 7/10/97, KNOWN AS THE H. RUSSELL AND DIANNE J. WELLER TRUST, Mortgagor, to ING BANK, FSB, Original Mortgage, and recorded on SEPTEMBER 26, 2007 as Instrument No. 0726934145 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 2139 CLARIDGE LANE, NORTHBROOK, IL 600(2)

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on DECEMBER 04, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"). AS MORTGAGEE

LISA M. CARTER, ASSISTANT SECRETARY

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On DECEMBER 04, 2020, before me, ASHLEY RYDALCH, personally appeared LISA M. CARTEX known to me to be the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, ENG. ("MERS"), AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

ASHLEY RYDALCH (COMMISSION EXP. 03/29/2025)

NOTARY PUBLIC

Show lectorer

ASHLEY RYDALCH Notary Public - State of Idaho Commission Number 20190781 My Commission Expires Mar 29, 2025

POD: 20201123 SP8100114IM - LR - IL MIN: 101015904190471583

MERS PHONE: 1-888-679-6377

## **UNOFFICIAL COPY**

SP8100114IM-0023077761-WELLER

LEGAL DESCRIPTION

PARCEL 2: FRE SIMPLE TITLE AND TO THE BUILDING AND ALL IMPROVEMENTS (BUT EXCLUDING THE LAND) LOCATED ON THE BUILDING SITE LEGALLY DESCRIBED HEREIN (INCLUDING ANY PORTION OF SUCH BUILDING AND IMPROVEMENTS WHICH IS LOCATED ON PORTIONS OF THE COMMON AREA (AS DEFINED IN THAT CERTAIN DECLARATION OF COVENANTS, RESTRICTIONS, EASEMENTS AND RIGHTS FOR THE ROYAL RIDGE SUBDIVISION DATED AS OF NOVEMBER 3, 1997 AND RECORDED WITH THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON NOVEMBER 3, 1997 AS DOCUMENT NO. 97820006 (THE DECLARATION) WHICH IMPROVEMENTS CONSIST OF A DWELLING UNIT (AS DEFINED IN THE DECLARATION), SUBJECT TO THE TERMS AND PROVISIONS OF THE GROUND LEASE.

PARCEL 3: EASEMENTS APPURTENANT TO PARCELS I AND 2 FOR THE BENEFIT OF SUCH PARCELS AS SET FORTH IN THE AFORESAID DECLARATION.

