

# UNOFFICIAL COPY

Doc#: 2100701266 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/07/2021 01:36 PM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF COOK (A)

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 24-09-114-206-0000



## RELEASE OF MORTGAGE


The undersigned, **BANK OF AMERICA, N.A.**, located at **100 NORTH TRYON STREET, CHARLOTTE, NC 28255**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **APRIL 14, 2010** executed by **ROBERT CISLO, AND BARBARA M CISLO, AS JOINT TENANTS, MARRIED TO EACH OTHER**, Mortgagor, to **BANK OF AMERICA, N.A.**, Original Mortgagee, and recorded on **APRIL 19, 2010** as Instrument No. **1010944047** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOTS 17 AND 18 IN BLOCK 16 IN OAK LAWN CAMPBELLS SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYINH NORTH OF THE WEST ST. LOUIS AND PACIFIC RAILROADS, (EXCEPT THE EAST 8 FEET OF LOT 6 AND ALL OF LOTS 7 TO 10 AND LOTS 25 AND 29 IN BLOCK 4 AND OF BLOCK 11) IN MINNICK'S OAK LAWN SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 20 ACRES OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 699.94 FEET OF THE EAST 696 FEET THEREOF) IN SECTION 9 AFORESAID, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **5445 EDISON AVE., OAK LAWN, IL 60453**

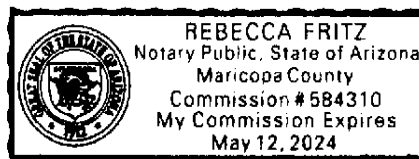
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **DECEMBER 04, 2020**.  
**BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT**

  
ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA ) ss.

On **DECEMBER 04, 2020**, before me, **REBECCA FRITZ**, Notary Public, personally appeared **ERIC FERGUSON, VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.**, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

  
REBECCA FRITZ (COMMISSION EXP. 05/12/2024)  
NOTARY PUBLIC



POD: 20201109  
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