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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2100704000

Doc# 2100704000 Fee ≇93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

-COOK COUNTY CLERK

DATE: 01/07/2021 09:03 AM PG: 1 OF 2

RELEASE OF MORTGAGE

KNOW ALL MEN PYTHESE PRESENTS, U.S. BANK NATIONAL ASSOCIATION, a national banking association, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which are hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto Sanuel Aichler and Randy Rosen, all of its rights, the, or interest, it may have acquired in, through, or by that certain Mortgage bearing the date of 10/18/2019, and recorded in the Recorder's Office of Cook County, Illinois, as Document #1929622019, to the premises therein described, situated in the County of Cook, Illinois, as follows, towit:

SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION

Parcel ID: 13-01-422-019-0000

DATED September 17, 2020

U.S. BANK NATIONAL ASSOCIATION

By: tams chunkulun

Patti Schumacher, Assistant Commercial Officer

STATE OF WISCONSIN COUNTY OF WINNEBAGO

The foregoing instrument was acknowledged before me this September 17, 2020 by Patti Schumacher acting in the capacity of Assistant Commercial Officer on behalf of U.S. Bank National Association, a national banking association, on behalf of the national banking association.

MAIKER YANG Notary Public State of Wisconsin Maiker Yang, Notary Public

My Commission Expires 06/14/24

This Instrument was Prepared By: Robin Gates on behalf of U.S. Bank National Association P.O. Box 3487 Oshkosh, WI 54903-3487

Customer #712454 Cost Center #0014325 When recorded mail document to: SAMUEL AICHLER & RANDY ROSEN ROSEN MANAGEMENT SERVICES 6310 N LINCOLN AVE STE 1 CHICAGO IL 60659

S ...
P 2
S ...
M ...
SC ...
E ...
INT 2

2100704000 Page: 2 of 2

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EXHIBIT A

[Legal Description]

PROPERTY DESCRIPTION:

THE FOLLOWING REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS TO WIT:

LOT 3 IN BLOCK 18 IN W.F. KAISER AND COMPANY'S ARCADIA TERRACE BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 33 FEET) AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-01-422-019-0000

Commonly known as:

Oct County Clart's Office 5748 North Artesian Avenue, Chicago, IL 60659