

# UNOFFICIAL COPY

Doc#: 2100706042 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 01/07/2021 02:11 PM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 00003001181391

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
PH. 208-528-9895

PARCEL NO. 14-06-206-009-0000



## RELEASE OF MORTGAGE

The undersigned, U.S. BANK NATIONAL ASSOCIATION, located at 3751 AIRPARK DRIVE, OWENSBORO, KY 42301, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **APRIL 24, 2018** executed by **JAMES J. LYMAN, MARRIED**, Mortgagor, to **U.S. BANK NATIONAL ASSOCIATION**, Original Mortgagee, and recorded on **MAY 15, 2018** as Instrument No. **1813546069** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 1 IN BLOCK 11 AND THE NORTH A SUBDIVISION IN THE NORTH HALF 40 NORTH, RANGE 14, EAST OF THE ILLINOIS. 10 FEET OF LOT 2 IN BLOCK 11 IN HIGH RIDGE, OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP THIRD PRINCIPAL MERIDIAN IN COOK COUNTY. SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE**

PROPERTY ADDRESS: **6336 PAULINA ST N, CHICAGO, IL 60660**

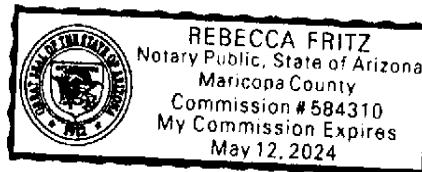
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **DECEMBER 03, 2020**.  
**U.S. BANK NATIONAL ASSOCIATION**

  
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**ERIC FERGUSON, VICE PRESIDENT**

STATE OF ARIZONA COUNTY OF MARICOPA ) ss.

On **DECEMBER 03, 2020**, before me, **REBECCA FRITZ**, Notary Public, personally appeared **ERIC FERGUSON, VICE PRESIDENT** of **U.S. BANK NATIONAL ASSOCIATION**, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

  
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**REBECCA FRITZ (COMMISSION EXP. 05/12/2024)**  
NOTARY PUBLIC



POD: 20201117  
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