UNOFFICIAL CO

Doc#, 2100713222 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 01/07/2021 02:05 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 7602113740

PREPARED BY: RUSHMORE LOAN MANAGEMENT

SERVICES LLC

15480 LAGUNA CANYON ROAD

IRVINE, CA 92618

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL No. 03-09-401-025



RELEASE OF MORTGAGE

The undersigned, U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR LEGACY MORTGAGE ASSET TRUST 2018-RPL5, located at C/O RUSHMORE LOAN MANAGEMENT SERVICES LLC 15486 LA GUNA CANYON RD, STE 100, IRVINE, CA 92618, the Mortgagee of that certain Mortgage described below, does hereby release an i reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated AUGUST 30, 1996 executed by CHACCH OF CHRISTIAN LIBERTY, Mortgagor, to LASALLE BANK, F.S.B., Original Mortgagee, and recorded on SEPTEMBER 10, 1996 as Instrument No. 96689514 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE SOUTH 100 FEET OF THE NORTH 1333 FLFT OF THE WEST 435.6 FEET OF THE EAST 871.2 FEET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 1/2 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2919 JACKSON DR, ARLINGTON HEIGHTS, IL 50/.04

DEC 0 2 2020 IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on

U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR LEGACY MORTGAGE ASSET TRUST 2018-RPL5, BY PUSHMORE LOAN MANAGEMENT SERVICES LLC, AS ATTORNEY IN FACT

> Tamara Sulea Name: Assistant Secretary Title:

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. COUNTY OF ORANGE) ss. STATE OF CALIFORNIA Theresa | Barrett Public. Notary DEC 0 2 2020 before me, a who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under Penalty of Perjury, under the laws of the State of California, that the foregoing paragraph is true and correct. Witness

my hand and official sea

Theresa J Barrett

10-1-1 (COMMISSION EXP.

NOTARY PUBLIC

POD: 20201116

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MIN: 100964476021137405

THERESA J. BARRETT Notary Public - California

Orange County Commission # 2217151

My Comm. Expires Oct 7, 2021

MERS PHONE: 1-888-679-6377