UNOFFICIAL COPY

Doc# 2100716017 Fee \$50.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 01/07/2021 09:55 AM PG: 1 OF 4

FOR RECORDER'S USE ONLY

RELEASE OF MECHANICS LIEN

Purusant to and in compliance with Illinois law related to mechanic's liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Jones & Cleary Sheet Metal Co. contractor, does hereby acknowledge satisfaction or release of that certain claim for Mechanic's Lien that was in the amount of Four Thousand One Hundred Twenty Four and 50/100 Dollars (\$4,124.50) and made against the real estate described below and on Exhibit A attached hereto, and against the interest of the following entities in the real estate Jack and Gloria Nikoleit, Owner, Park National Bank, not personally but as Trustee Successor to Cosmopolitan Bank and Trust Agreement for Trust #29079 dated April 13, 1989, Trustee, and any other persons claiming an interest in the real estate in the County of Cook, State of Illinois, to wit:

PARCEL: See attached Exhibit A.

P.I.N.s: 13-02-414-018-0000

commonly known as 3320 West Ardmore, Chicago, Illinois 60659, which claim for lien was filed in the office of the Cook County Recorder, State of Illinois as **Document No. 2026822069** on September 24, 2020.

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IN WITNESS WHEREOF, the undersigned has signed this instrument on this 29th day of October, 2020.

Jones & Cleary Sheet Metal Co. an Illinois corporation,

D...

This notice was prepared by and after recording should be mailed to:

James T. Rohlfing
Saul Ewing Arnstein & Jehr, LLP
161 North Clark Street, Sarte 4200
Chicago, Illinois 60606
(312) 876-7843

For the protection of the Owner, this Release should be filed in the Office of the Cook County Recorder of Deeds

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VERIFICATION

The undersigned, Tom Cleary, being first duly sworn, on oath deposes and states that she is an authorized representative of Jones & Cleary Sheet Metal Co. that she has read the above and foregoing Release of Mechanics Lien and that the statements therein are true and correct.

SUBSCRIBED AND SWORN to

before me this 29th de,

of October, 2020.

OFFICIAL SEAL

County Clark's Office

Notary Public

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EXHIBIT A LEGAL DESCRIPTION

PROPERTY ADDRESS: 3320 WEST ARDMORE CHICAGO ILLINOIS 60659

LOT 19 IN BLOCK 6 IN BRITIGANWOOD, A SUBDIVISION OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER (EXCEPT THE WEST 33 FEET THEREOF)AND OF THAT PART OF THE SOUTH HALF OF THE NORTHEAST OUARTER OF THE SOUTHEAST OUARTER LYING WEST OF THE WEST LINE OF RIGHT OF WAY OF NORTH SHORE CHANNEL SANITARY DISTRICT OF CHICAGO, IN JK COL SECTION 2 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.